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Archangel Gabriel is known as the angel of revelation because God often chooses Gabriel to commu	unicata important massagas. Cabrial's namo moans "God is my stror	outh " Other spellings of Cabriel's name include Jibril (Cauriol Cibrail and Jahrail Poople cometimes ask fo	r Cabriel's help to clear away confusion and achieve the	wisdom they need to make decisions, obtain the conf	dence they need to act on those
decisions, communicate effectively to other people, and raise children well. Gabriel is often depicte Gabriel appeared to him to dictate the entire Qur'an. In Al Baqarah 2:97, the Qur'an declares: "Who Abraham a stone known as the Black Stone of Kaaba; Muslims who travel on pilgrimages to Mecca, instructs babies before they're born. In the Torah, Gabriel interprets the prophet Daniel's visions, s destroy the ancient cities of Sodom and Gomorrah that were filled with wicked people. Christians o will be called the Son of the Most High." During the same visit, Gabriel informs Mary of her cousin	ed in art blowing a horn. Other symbols that represent Gabriel inclusor is an enemy to Gabriel! For he brings down the (revelation) to thy a Saudi Arabia kiss that stone. Muslims, Jews, and Christians all belicaying in Daniel 9:22 that he has come to give Daniel "insight and unoften think of Gabriel informing the Virgin Mary that God has chosen	de a lantern, a mirror, a shield, a lily, a scepter, a spea heart by God's will, a confirmation of what went befor leve that Gabriel delivered news of the upcoming birth inderstanding." Jews believe that, in heaven, Gabriel sta in her to become the mother of Jesus Christ. The Bible of	r, and an olive branch. His light energy color is white e, and guidance and glad tidings for those who believes of three famous religious figures: Isaac, John the Baands beside God's throne at God's left hand. God som quotes Gabriel as telling Mary in Luke 1:30-31: "Do no	Gabriel plays an important role in the religious texts of e." In the Hadith, Gabriel again appears to Muhammad ptist, and Jesus Christ. So people sometimes associate C etimes charges Gabriel with expressing his judgment ag of the afraid, Mary; you have found favor with God. You	Islam, Judaism, and Christianity. The founder of Islam and quizzes him about Islam's tenets. Muslims believe abriel with childbirth, adoption, and raising children. ainst sinful people, Jewish beliefs say, as God did whe will conceive and give birth to a son, and you are to ca	n, the prophet Muhammad, said that that Gabriel gave the prophet Jewish tradition says that Gabriel in he sent Gabriel to use fire to I him Jesus. He will be great and
to blow a horn to wake the dead on Judgment Day. The Bahai faith says that Gabriel is one of God's Encyclopedia of The Bible G Gabriel GABRIEL gā' brǐ əl (Heb. בְּבְרִאַּחֵל, Gr. Γαβριήλ, G1120), the nar writings this angel is joined with the archangel Michael (Dan 10:13, 21; 12:1) and Uriel and Raphae character and position of Gabriel are defined in terms of the Jewish folklore. In the Aram. Targ. he fact, aspects of the Pers. demi-gods derived from the elaborate hierarchy of the Iranian pantheon. The Messiah to the Virgin Mary (1:26). His action in both places and the acceptance of his message is significant.	s manifestations sent to give people, like the prophet Bahá'u'lláh, wi me of a supernatural messenger seen by Daniel in his vision in Dani el around the throne of God. However, the narrative of Daniel's vision is written back into several accounts of the OT and is the angel to we The simplicity of the account in Daniel is a far removed step from the	sdom. People from some Christian denominations, sucled 8:16 and 9:21 only in the OT. The name has been ety on states clearly that the sound heard by Daniel was (Fewhom the finding of Joseph's brothers, the burial of Moste involved tales of the rabbis. The angel plays a role in	h as the Catholic and Orthodox churches, consider Ga mologized as a compound meaning, "God is great," a Heb. בְּחֵלֵיקְ "voice of a man" so that there is no rea ses and the slaughter of the Assyrian armies of Senna the Lucan account of the Incarnation, as Gabriel is th	briel a saint. He serves as the patron saint of journalists and other names similar to it have been proposed in the asson to suppose that this messenger of the Almighty had cherib are all ascribed. It is not clear what the exact some messenger who announces the birth of John the Bapti	s, teachers, clergy people, diplomats, ambassadors, an appocalyptic and legendary writings of the Jews. In the an appearance or powers apart from man. In the apources of these embellishments may have been, but it is to his father the priest, Zechariah, in the Temple (L	d postal workers. Resources apocryphal and mystical kabbalistic cryphal books of 1 and 2 Enoch, the highly possible that they were, in uke 1:19) and the birth of the
envisions no such creature as the artists of the Renaissance often depicted, a half-man and half-bird troubled the Church throughout the ages. The name Gabriel holds significant importance in biblical essential biblical principles. See our content The name Gabriel originates from Hebrew, meaning "appearances in the Bible highlight his importance in conveying God's will. Notably, he is mentioned rooted in the delivery of wisdom and insight. Cultural Context of Gabriel Gabriel in the Jewish Trad guidance. Gabriel in Christianity In Christianity, Gabriel is most famously known for announcing the	I texts, symbolizing divine communication and strength. As one of the God is my strength." This powerful meaning reflects the angel's role in the Book of Daniel, where he interprets visions and prophecies. Itition In Jewish tradition, Gabriel is recognized as one of the chief and	he archangels mentioned in the Bible, Gabriel serves as e as a divine messenger and protector. Throughout the Daniel 8:16 states, "And I heard a man's voice between gels and is often associated with strength and power.	s a messenger of God, playing crucial roles in key bib Bible, Gabriel is depicted as a figure of strength and n the banks of Ulai, which called, and said, Gabriel, n He is seen as an angel of judgment, playing a role in	tical events. This article explores the biblical meaning of authority, demonstrating God's power and the important take this man to understand the vision." This emphasize both mercy and justice. This duality highlights the comp	Gabriel, its symbolism, cultural context, and spiritual ace of divine messages delivered to humanity. The Rol is Gabriel's role as a guide and teacher, showcasing ho lexity of Gabriel's character, making him a figure of b	significance, while also tying it to e of Gabriel in the Bible Gabriel's we the biblical meaning of Gabriel is oth divine might and compassionate
reinforcing the idea that Gabriel is a vital link between heaven and earth. Spiritual Importance of Greminder of God's ability to work wonders in our lives, encouraging believers to trust in His plans. It emulates the qualities of Gabriel, reinforcing the principle of serving as vessels of God's love and how illustrates the importance of understanding and sharing divine wisdom in our spiritual journeys. By messengers and Holy warriors, watching history unfold, praising and worshipping God, and being Gabriel is the angel Gabriel. In Luke 1, God sent the angel Gabriel to Mary to tell that she was the same of Gabriel in Luke 1, God sent the angel Gabriel to Mary to tell that she was the same of Gabriel in Luke 1, God sent the angel Gabriel to Mary to tell that she was the same of Gabriel in Luke 1, God sent the angel Gabriel to Mary to tell that she was the same of Gabriel in Luke 1, God sent the angel Gabriel to Mary to tell that she was the same of Gabriel in Luke 1, God sent the angel Gabriel in Mary to tell that she was the same of Gabriel in Luke 1, God sent the angel Gabriel in Mary to tell that she was the same of Gabriel in Luke 1, God sent the angel Gabriel in Mary to tell that she was the same of Gabriel in Luke 1, God sent the angel Gabriel in Mary to tell that she was the same of Gabriel in Mary to tell that she was the same of Gabriel in Mary to tell that the same of Gabriel in Mary to tell that the same of Gabriel in Mary to tell that the same of Gabriel in Mary to tell that the same of Gabriel in Mary to tell that the same of Gabriel in Mary to tell that the same of Gabriel in Mary to tell that the same of Gabriel in Mary to tell the same of Gabr	Sabriel Gabriel as a Messenger of Hope The biblical meaning of Gab Practical Applications of Gabriel's Message In everyday life, the influe in a world that often needs uplifting. Conclusion The biblical mear embracing the qualities associated with Gabriel, believers can dee Guardian Angels - protecting and directing people on God's behalf. Would give birth to the Son of God. Also, in Luke 1 the angel Gabriel	oriel extends beyond his role as a messenger; he embodiuence of Gabriel can be seen in the call to be messengianing of Gabriel encapsulates strength, divine commurpen their faith and influence the lives of others positive. The Bible tells us that God's angels are delivering messel was sent to Zechariah to tell of the news that Elizabet	dies hope and assurance. When Gabriel appeared to Mers of hope and strength ourselves. Just as Gabriel conication, and hope. As a prominent figure in both the edy, aligning with the key biblical principles that guide sages, accompanying the lonely, granting protection at the would bear a son. These accounts are great example.	dary, he brought her the news of the miraculous concept mmunicated God's messages, believers are encouraged old and New Testaments, Gabriel serves as a reminder of their lives. Renata Sedmakova/Shutterstock.com In Sci and even fighting His battles. Angels who were sent to do es of how angels are sent to give messages from God. W	tion, symbolizing God's faithfulness in fulfilling His proto share kindness, support, and guidance with those a of God's presence and His message of salvation. Throughpture, we are told that angels have many roles. A few eliver messages began their words saying "Do not be while many of us recognize the angel Gabriel by name,	omises. This encounter serves as a round them. In doing so, they gh his role as a messenger, Gabriel of them include being God's afraid," or "Do not fear." One of particularly as it relates to the
Christmas story, how much do we really know about him? Here are seven biblical facts about the are archangel from this text. The book of Enoch says Gabriel and Michael were both archangels. Jude queferenced in Jude 9. Gabriel Only Speaks to Three Biblical Characters We know from Scripture that 19:19); and finally to the virgin Mary to tell her that she would conceive and bear a son, referenced vision." Gabriel's appearance was that of a man. When Gabriel visited Daniel a second time, he can Gabriel having wings, Scripture also doesn't say that he didn't have wings. Much is left up to our in	quotes the book of Enoch as prophecy and calls Michael and archanget the angel Gabriel is a messenger who is entrusted to deliver sevel in Luke 1:26-28. Gabriel First Appears in Daniel's Vision The first the to him "in swift flight at the time of the evening sacrifice" (Danie magination. Gabriel's Name Means "God is Great" His name has tree	gel. Because of this, Jude considered Gabriel an archar ral important messages on God's behalf. Gabriel appea time we see Gabriel, he appears to Daniel after the pro l 9:21). Gabriel May Not Have Had Wings While popula mendous significance and power. Gabriel means "God	ngel too, all pointing to Gabriel being one. But the tru ars to at least three people in the Bible, first to the pro- ophet had a vision. Gabriel's role is to explain the vision ar art and culture depict Gabriel with wings, he may not is great," and, as the angel of the annunciation, he is	th is the Protestant Bible never once calls Gabriel an are ophet Daniel, referenced in Daniel 8:16; next to the pries not to Daniel. The Bible tells us, "And I heard a man's void to thave had them. Gabriel's "flight" referenced in Daniel the one who revealed that the Savior would be called "J	changel. The only named angel specifically called an a st Zechariah to foretell and announce the miraculous l ce between the banks of the Ulai, and it called, 'Gabri el 9:21 might suggest wings, but wings are not mentio esus" referenced in Luke 1:31. But Jesus isn't the only	rchangel in the Bible is Michael, birth of John the Baptist (Luke el, make this man understand the ned. While there is no record of baby Gabriel names. When Gabriel
startles Zechariah in the temple, he tells the priest to name his son John (Luke 1:13). In Matthew's Jesus. Gabriel's messages always point to the coming Messiah. Gabriel is One of Two Named Good and favor to individuals chosen to be part of God's plan. Gabriel's Appearance is Rather Terrifying (Daniel 8:17). The Bible also tells us that he was sick for days after his experience with the angel at much on his physical appearance as it was the shock factor. He did show up unannounced in what would have the sends His angels to guard, guide and protect us through various stages of our life. All	Angels in the Bible While many angels are referenced in the Bible, It is clear from Scripture that Gabriel's appearance was rather terrind the vision. Scripture also says, "And I, Daniel, was overcome and was supposed to be an empty temple. He may have been less frighter though we may not immediately know or see that angels are around	Gabriel is one of the two good and holy angels reference ifying, as Daniel fell on his face at the sight of him. The I lay sick for some days. Then I rose and went about the ened by his looks than he was his sudden appearance. It is they are there at God's direction and working to a	ced by name which is pretty significant. He has favore a Bible tells us, "So he came near where I stood. And we king's business, but I was appalled by the vision and While God has called His heavenly messengers to worksist us in this life and the next. Lesli White is a grad	d position as an angel who stands in the presence of Govhen he came, I was frightened and fell on my face. But did not understand it" (Daniel 8:27). Zechariah is likew k on His behalf, He has also called angels to work in ou late of Virginia Commonwealth with a Bachelor's degre	d (Luke 1:19), and he is selected to deliver important he said to me, 'Understand, O son of man, that the visitse "startled and gripped with fear" (Luke 1:12). His for lives in very profound ways. Gabriel is an incredible in Mass Communications and a concentration in prince	messages of God's particular love ion is for the time of the end'" ear may not have been based as example of this. God loves us so at and online journalism. In college,
she took a number of religious studies courses and harnessed her talent for storytelling. White has and church council. For other uses, see Gabriel (disambiguation). "Angel Gabriel" redirects here. in the Hebrew Bible, the New Testament and the Quran. SaintGabrielDetail of Annunciation by Leo Roman Calendar before 1969) 26 March, 13 July (Eastern Orthodox Church) 13 Paoni, 22 Koiak and ambassadors), stamp collectors, Santander, Cebu[2] In the Book of Daniel, Gabriel appears to the p the Gospel of Luke, Gabriel appears to Zechariah foretelling the birth of John the Baptist. Gabriel la	For the American comic book artist, see Angel Gabriele. "Jibrail" remards da Vinci, c. 1472-1476Archangel Divine Herald Angel of Reved 26 Paoni (Coptic Church) 28 December (Tahsas 19) and 26 July (Exprephet Daniel to explain his visions. The archangel also appears in ater appears to the Virgin Mary to announce that she would conceive	edirects here. For the village in Iran, see Jebreil. In the elationVenerated in All Christian denominations which Hamle 19) Ethiopian Calendar AttributesCarrying a lily, the Book of Enoch and other ancient Jewish writings not and bear a son through a virgin birth. Many Christian	Abrahamic religions (Judaism, Christianity, Islam), G venerate saints Samaritanism Judaism Islam and other a trumpet, a shining lantern, a branch from Paradise ot preserved in Hebrew. Alongside the archangel Mich n traditions – including Eastern Orthodoxy, Catholicis	abriel (/'geɪbriəl/ GAY-bree-uhl)[N 2] is an archangel wit ers[N 1] Feast 29 September with angels Michael and R , a scroll, and a scepter[1]Patronagemessengers (includ hael, Gabriel is described as the guardian angel of the I m, Lutheranism, and Anglicanism – revere Gabriel as a	h the power to announce God's will to mankind, as the aphael (Catholic Church) (post-1969) 24 March (Westing telecommunication workers, postal workers, radio sraelites, defending them against the angels of the other saint. Islam regards Gabriel as an archangel sent by G	e messenger of God. He is mentioned ern Rite Orthodoxy and General broadcasters, diplomats, and er peoples. In the New Testament, od to various prophets, including
Muhammad. The first five verses of the Al-Alaq, the 96th chapter of the Quran, are believed by Mus God". Proclus of Constantinople, in his Homily 1, stated that the meaning of Gabriel's name prefigu both as the strength of God incarnate and as the strength given by God to the timorous people who Daniel. Gabriel appears to the prophet Daniel to explain his visions (Daniel 8:15-26, 9:21-27). Later the Book of Daniel is that of revealer, responsible for interpreting Daniel's visions, a role he continu wealth of Jewish literature was written during the Second Temple period (516 BC-70 AD). Much of	ired that Jesus, whose birth was announced by Gabriel, would be bo would bring into the world a fearful and troublesome event. "There r, in Daniel's final vision, an angel, not named but likely Gabriel aga ues to have in later traditions. Though he is not specifically named, the literature produced during this intertestamental period was of	th man and God.[5] In his work, the four homilies on the fore it was an opportune choice that designated Gabrian, appears to him and speaks of receiving help from Mathe "man clothed with linen" mentioned in chapters 9 at the apocalyptic genre. The names and ranks of angels	ne Missus Est", Saint Bernard (1090–1153 AD) interpiel for the work he had to accomplish, or rather, because the head in battle against the prince of Persia and also and 10 of the Book of Ezekiel is interpreted as Gabrie and demons were greatly expanded in this literature,	eted Gabriel's name as "the strength of God", and his sy ise he was to accomplish it therefore he was called Gab Michael's role in times to come. The Book of Daniel con in Yoma 77a of the Babylonian Talmud.[7] Gabriel is no and each had particular duties and status before God. O	rmbolic function in the gospel story as announcement riel."[6] The only book in the Hebrew Bible that explic- tains the first instances of named angels in the Hebrew t referred to as an archangel in the Hebrew Bible or to tabriel was first referred to as an archangel in these to	of the strength or virtue of Christ, tly mentions Gabriel is the Book of w Bible. Gabriel's main function in he New Testament. However, a exts. In particular, there are many
references to Gabriel in the Book of Enoch. According to the book, Michael, Uriel, Raphael, and Gal fallen angels, led by Azazel and Samyaza) and all of its inhabitants except for Noah. He sends Gabrie (Michael, Raphael, Gabriel, and Phanuel) who stand on the four sides of God.[11] These four archar Book of Enoch is not considered to be canonical scripture by most Jewish or Christian church bodie guardian angels of the four parts of the Earth. Michael stands at the right hand of God, while Gabrieth the metal gold (the color of fire).[7] Shimon ben Lakish (an amora of the third century) concluditerature. He is portraved as working in concert with Michael as part of God's court, and he is iden	riel and the other archangels to go after the fallen angels and cast the ngels will be the ones to cast the fallen angels into the abyss of conces, although it is part of the biblical canon used by the Ethiopian Jewiel (who ranks beneath Michael) stands at the left. Michael and Gab ded that the angelic names of Michael, Raphael, and Gabriel came of	nem into the darkness until the day of their judgment.[9 demnation on Judgment Day.[12] The final reference to wish community, as well as the Ethiopian and Eritrean (oriel often work together, but Michael is mainly occupied but of the Babylonian exile (Gen. Rab. 48:9). Alongside	9] In Chapter 20, Gabriel is listed as one of seven holy Gabriel in the Book of Enoch is found in Chapter 71: Orthodox Tewahedo Churches. According to Rabbinic ed in heaven, while Gabriel (as the messenger of God) the archangel Michael, Gabriel is described as the gu	angels (Uriel, Raphael, Raguel, Michael, Saraqâêl, Ĝak "And that Head of Days came with Michael and Gabriel Judaism, Gabriel — along with Michael, Uriel, and Rapl typically executes God's will on earth. Like all the ange ardian angel of Israel, defending the Israelites against t	riel, and Remiel) who watch.[10] In Chapter 40, Gabr Raphael and Phanuel, thousands and ten thousands of ael— is one of the four angels that stand at the four sls, Gabriel has wings, but otherwise takes the form of the angels of the other nations.[14] Gabriel is one of G	tel is listed as one of four presences of angels without number."[13] The sides of God's throne and serve as a man. Gabriel is also associated od's archangels in the Kabbalah
Gabriel reaches into the treasury and takes out the first soul that comes into his hand. Gabriel ann birth of John the Baptist. John's father Zechariah was childless because his wife Elizabeth was barre passage the angel identifies himself as Gabriel, in the second passage it is the author of Luke who i in some of the infancy gospels (e.g., Chapter 7 of the Nativity Gospel of Mary,[16] Chapter 9 of the portrayed as belonging to a pantheon of spiritual beings involved in the creation of the world. According to the control of the control of the control of the creation of the world. According to the control of the control of the control of the creation of the creation of the world. According to the control of the control of the control of the creation of the creation of the control of the control of the control of the creation of the control of the con	councing the birth of John the Baptist to Zechariah, by Alexander An en. An angel appears to Zechariah to announce the birth of his son. Identifies the angel as Gabriel. The only other named angels in the Protevangelium of James,[17] and Chapter 1 of the First Gospel of Irding to one ancient Gnostic manuscript, the Holy Book of the Grea	dreyevich Ivanov, 1824 Gabriel announcing the incarr When Zechariah questions the angel, the angel identif New Testament are Michael (in Jude 1:9 and Revelation the Infancy of Jesus Christ[18]). Gabriel is also mention t Invisible Spirit, Gabriel is a divine being and inhabita	nation to Mary, by Fra Angelico, c. 1440-1445 Gabrie fies himself as Gabriel.(Luke 1:5-25) Gabriel appears in 12:7) and Abaddon (in Revelation 9:11). Gabriel is in need in some of the early Christian apocalyptic texts, so ant of the pleroma that existed before the demiurge.[2	's first appearance in the New Testament is found in the again in the second part of Chapter 1 of the Gospel of Lore frequently referenced in early Christian pseudepignach as the Greek Apocalypse of Ezra[19] and the Second 2] There is also a reference to Gabriel in Chapter 17 of	e first part of Chapter 1 of the Gospel of Luke, in which like, this time to announce the birth of Jesus to Mary.(aphic texts than in any of the canonical Biblical texts. I Book of Enoch (e.g., Chapter 21[20] and Chapter 24[the Gospel of Judas, a Gnostic text dated to 280 AD.[2	n he relates the annunciation of the Luke 1:26–38) While in the first For example, Gabriel is mentioned 21]). In Gnosticism, angels are 3] In the theology of the Church of
feast celebrated on 7 April for unknown reasons (a parenthetical note states that the day is normall Christo y de los santos de que reza y haze fiesta la Iglesia Catholica by the Spanish writer Alor the day was officially transferred to 29 September for celebration in conjunction with the feast of the Catholic Churches that follow the Byzantine Rite celebrate the Feast of the Archangels (Synaxis of but also on two other days: 26 March, the "Synaxis of the Archangel Gabriel" and celebrates his roll Porphyrogenitus and while Nicholas Chrysoverges was Patriarch of Constantinople, Gabriel appear	ly celebrated on 18 March). Writer Elizabeth Drayson mentions the nso de Villegas; a newer edition of this book was published in 1794. The archangels Ss. Michael and Raphael.[31] Today, the 29 Septembethe Archangel Michael and the Other Bodiless Powers) on 8 Novembe in the Annunciation 13 July, also known as the "Synaxis of the Archangel Michael and the Uther Bodiless Powers) on 8 Novembe in the Annunciation 13 July, also known as the "Synaxis of the Archangel Michael and Italian a	feast being celebrated on 18 March 1588 in her 2013 I [28] Another source published in Ireland in 1886 the Ireland (known as Michaelmas) has been adopted by no ber. For those churches that follow the traditional Julia changel Gabriel", which celebrates all the appearances	book "The Lead Books of Granada".[27] One of the old rish Ecclesiastical Record also mentions 18 March.[29] ot only the Catholic Church, but also the Church of En an Calendar, 8 November currently falls on 21 Novem and miracles attributed to Gabriel throughout history	lest out-of-print sources placing the feast on 18 March, and I The Feast of Saint Gabriel was included by Pope Benefigland, the Lutheran churches, the Anglican Communication of the modern Gregorian Calendar, a difference of 1 to The feast was first established on Mount Athos when,	First published in 1608, is Flos sanctorum: historia ger dict XV in the General Roman Calendar in 1921, for co a, and the Western Orthodox churches. The Eastern O 3 days. Eastern Orthodox commemorate Gabriel not co in the 9th century, during the reign of Emperor Basil	peral de la vida y hechos de Jesu- elebration on 24 March.[30] In 1969, rthodox Church and those Eastern only at the Feast of the Archangels, II and Empress Constantina
Church celebrates Gabriel's feast on 13 Paoni,[36] 22 Koiak, and 26 Paoni.[37] One medieval Coptic dedicated to "Saint Gabriel" in Kulubi and Wonkshet on that day.[39] A familiar literary trope of Ga 24:31); the voice of the Son of God (John 5:25–29); God's trumpet (I Thessalonians 4:16); seven ang Gabriel as a trumpeter comes from the "Hymn for Protection in the Night", attributed to the Armen may enter into glory. A 1455 Armenian manuscript shows Gabriel sounding his trumpet as the dead descended, and perhaps once more To sound at general doom. (XI.72ff). It is unclear whether Milto	c work, the Investiture of the Archangel Gabriel, attributes the feas briel has him blowing a trumpet blast to announce the resurrection gels sounding a series of blasts (Revelation 8-11); or simply "a trump tian Saint Nerses IV the Gracious (1102 - 1173):[42] The sound of G d climb out of their graves.[43] Another example occurs in John Milt	t day of 22 Koiak to the day Gabriel was given the rank of the dead at the end of time. However, though the B pet will sound" (I Corinthians 15:52).[40] Likewise the Gabriel's trumpet on the last night, make us worthy to he con's Paradise Lost (1667):[40][44] Betwixt these rockies	of archangel in heaven.[38] The Ethiopian Church of tible mentions a trumpet blast preceding the resurrect early Christian Church Fathers do not mention Gabri- tear, and to stand on your right hand among the sheet pe pillars Gabriel sat Chief of the Angelic guards (IV.54	elebrates Gabriel's feast on 18 December (in the Ethiopi tion of the dead, it never specifies Gabriel as the trumpe el as a trumpeter; and in Jewish and Muslim traditions, (o with lanterns of inextinguishable light; to be like the fi 5f) He ended, and the Son gave signal high To the br	an calendar), with a sizeable number of its believers noter. Different passages state different things: the anguabriel is again not identified as a trumpeter.[41] The we wise virgins, so that with the bridegroom in the briding that watch'd, he blew His trumpet, heard	taking a pilgrimage to a church els of the Son of Man (Matthew earliest known identification of de chamber we, his spiritual brides I in Oreb since perhaps When God
For other uses, see Gibril (disambiguation) and Jibril (disambiguation). A 16th-century Siyer-i Nebi Qur'an, is revered as one of the primary archangels and as the Angel of Revelation in Islam.[48][49] literature) narrates that Muhammad saw the archangel Gabriel in his full angelic splendor only two Islam, such as "keeper of holiness".[53] In Hadith traditions, Jibril is said to have six hundred wings revealing the holy scriptures, he told the Jews they are revealed by Gabriel.[56] Muslims also rever earlier informed Abraham of the birth of Isaac (51:24–30).[59] Gabriel also makes a famous appears	i image of the archangel Jibril (Gabriel) visiting Muhammad Gabriel [50] He is primarily mentioned in the verses 2:97, 2:98 and 66:4 of ce, the first time being when he received his first revelation.[50] Isls.[54] In Islam, the tree of souls is referred to as the Sidrat al-Muntate Gabriel for several events that predate what they regard as the firance in the Hadith of Gabriel, in which he questions Muhammad on	(Hejazis Arabic: جِبْرِيل, romanized: Jibrīl;[46] also Arab f the Quran. However, the Quranic text doesn't refer to amic tradition holds that Gabriel was sent to numerous aha (and is identified as a Ziziphus spina-christi). Musli rst revelation narrated in the Quran. Muslims believe t the core tenets of Islam.[48] Gabriel is also believed to	oic: جبرائيل, romanized: Jibrāʾīl; other canonical writing, him as an angel.[49] In the Quran, the archangel Gals pre-Islamic Biblical prophets with revelation and divins believe that Gabriel was tasked with transmitting hat Gabriel was the angel who informed Zechariah of the barber punishment from God to the Sodomi	s include: Jabrā'īl, "Jabrīl, Jabrāyīl, and Jibrā'īn[47]) der oriel appears named in 2:97 and 66:4, as well as in 2:98, ine injunctions, including Adam, whom Muslims believe the scriptures from God to the prophets and messenger the Nativity of John the Baptist, as well as Mary about the ies by leveling the entire city of Sodom with the tip of his	ived from the Hebrew: בְּרִיאֵל, romanized: Gabrī'ēl)[48] where he is mentioned along with the archangel Micl was consoled by Gabriel sometime after the Fall, too. s, as Asbab al-Nuzul or revelation.[55] When Muhamm he future nativity of Jesus;[57][58] and that Gabriel w s wing.[60] According to a Hadith narrated by Abu Dh	[49][50][51] in many places in the nael.[48] Tafsir (Exegetical Quranic [52] He is known by many names in nad was questioned which angel is as one of three angels who had arr al-Ghifari, which is compiled by
al-Hakim al-Tirmidhi, Gabriel has the ability to regulate feeling or perception in humans, particular adversaries during the Battle of Badr, where according to scholars and clerics of Islam, the various [70] This is deemed as Zubayr's honor according to Islamic belief.[71][72][N 6] Meanwhile, Safiur F warriors were Jibril and Michael in disguise.[74] Moreover, he is believed to have further encourag (Jesus).[77] Ibn Barrajan regards Gabriel to be an angel created from fire, like Iblis, thus settling G scholarly debate.[citation needed] However, a clear distinction between apocryphal and Quranic re	hadiths, both authentics and inauthentics, has mentioned that Gab Rahman Mubarakpuri has recorded in his historiography works of C led Muhammad to wage war and attack the Jewish tribe of Banu Qu abriel symbolically into the head of opposition to the leader of the differences to Gabriel is that the former doesn't designate him as the	riel,[64] Michael, Raphael,[65][N 3][N 4] and thousand duran and Hadith revelation in Prophetic biography, the rayza.[49][75] Another appearance of Gabriel in Islami levils.[78] Other Islamic texts and some apocryphal lite Holy Spirit in the First Book of Enoch, which narrates	ls of best angels from third level of heaven, all came to at Sa'd ibn Abi Waqqas testified he saw two unidentific religious texts were found in numerous Hadiths dure the also supported Gabriel's role as a celestial wat the story of Gabriel defeating the Nephilim.[49] The Nephilim.	o the battle of Badr by impersonating the appearance of ed warriors clad in white had protected Muhammad du- ing the Battle of Hunayn, where the Gabriel stood next rior.[49][79] Though alternate theories exist, whether t azidis worship Seven Archangels, including Jabra'il (Ga	Tzubayr ibn al-Awwam, a Companion of the Prophet a ring the Battle of Uhud, that later being confirmed by to Muhammad.[76] Gabriel is also said to have fought the occurrence of the Holy Spirit in the Quran refers to briel), Mikha'il (Michael), Rapha'il (Raphael), Dedra'il,	nd bodyguard of the prophet.[N 5] Muhammad those two unidentified Iblis, when the latter tempted 'Īsā Gabriel or not, remains an issue of Azra'il, Shamka'il, and Azazil, who
are emanations from God with which God entrusted the world. Other angels in Yazidism include Azivenerate Ptahil as the "Fourth Life" (the third of three emanations from the First Life). Ptahil is an imaterial world occurs by God's command, but is delegated to Ptahil (a subservient emanation or util Mainly from the Caucasus, they tended to have light eyes, hair, and skin; and those "castrated in changels consider Gabriel to be female or androgynous.[88][89] Gabriel is most often portrayed in the archangel is an ordinary-looking person and not an idealized boy is typical of the artist", said Goldn	uthra, identified with Gabriel, who creates the poorly made materia hra) with the assistance of Gabriel and others.[83] Angels are descraildhood developed a distinctive skeletal structure, lacked full masc e context of the Annunciation. In 2008, a 16th-century drawing by Ler.[90] The Military Order of Saint Gabriel was established to recognize the context of the context of the Military Order of Saint Gabriel was established to recognize the context of	ll world with the help of Ruha, a sinful and fallen femal- ribed as pure spirits.[84][85] The lack of a defined form uline musculature, body hair and beards" As officials sucas van Leyden of the Netherlands was discovered. G gnize "individuals who have made significant contributi	e ruler who inhabits the World of Darkness. Ruha and allows artists wide latitude in depicting them.[86] As they would wear a white tunic decorated with gold. Beorge R. Goldner, chairman of the department of principles to the U.S. Army Public Affairs community and p	Ptahil's roles in creation vary, with each gaining controlled R. Brown draws comparisons in Byzantine iconogramous Brown suggests that "Byzantine artists drew, conscious at and drawings at New York's Metropolitan Museum of actice". The medallion depicts St. Gabriel sounding a tr	ol when the other's power subsides.[82] According to I aphy between portrayals of angels and the convention ly or not, on this iconography of the court eunuch".[87] Art, suggested that the sketch was for a stained glas umpet, while the obverse displays the Army Public Affi	Brikha Nasoraia, the creation of the s used to depict court eunuchs. I Some recent popular works on s window. "The fact that the airs emblem.[91] Archangel
Gabriel Millennium Monument at Heroes' Square in Budapest Archangel Gabriel in the church of Annunciation by Titian (1520–1522) Baltimore's (Maryland) "Little Italy" neighborhood has for over Green Pastures (1936), Gabriel is portrayed by Oscar Polk. In Heaven Only Knows (1947), Gabriel (1998) and The Prophecy 3: The Ascent (2000). In Mary, Mother of Jesus (1999; television film), Ga Porter (Kevin Kline) in 1964. This subplot culminates in a chorus of the song "Blow, Gabriel, Blow". Legion (2010), Kevin Durand plays the role of archangel Gabriel, the leader of the angel army, and Overthrone. This leads to the events of the series having hostile organisms called Alternates. In the	80 years hosted an annual "end of summer" St. Gabriel Festival that was portrayed by William Farnum. In The Littlest Angel (1969; televibriel is portrayed by John Light. In the fantasy/horror film Van Hels In the fantasy/horror film Constantine (2005), Tilda Swinton portrathe main antagonist. The story was continued in the TV series Dom	at features a procession with a statue of the saint carri- vision film), Gabriel is portrayed by Cab Calloway. In the sing (2004), the title character played by Hugh Jackman ays an androgynous archangel Gabriel. In the action/ho inion. In the analog horror series The Mandela Catalog	ed through the streets.[92][93] In Liliom (1930), Gabrie horror film The Prophecy (1995), Gabriel (portrayed is hinted to be an incarnation of Gabriel. The film Deteror film Gabriel (2007), the eponymous character (pupe, Gabriel is portrayed as the main antagonist, seen	tiel is portrayed by Harvey Clark. In Gabriel Over the W I by Christopher Walken) searches for an evil soul on East-Lovely (2004), based on the life of Cole Porter, has a fibrtrayed by Andy Whitfield) fights to save the souls in putingly being the Antichrist or Satan disguised as Gabriel	nite House (1933), Gabriel is an unseen presence indicarth during an end-of-days angelic civil war. He is also tame story featuring Jonathan Pryce as Gabriel the An argatory by defeating the evil fallen angels. In the apo, who manipulates the shepherds to be their saviour in	cated by enhanced light. In The a character in The Prophecy II gel of Death, coming to collect calyptic supernatural action film astead of Jesus in the first episode,
the player can summon to assist in battle. In the 2011 video game El Shaddai: Ascension of the Met Enoch uses. Gabriel appears in the retro first-person shooter Ultrakill, and is voiced by Gianni Matrabandoned Heaven, and Gabriel has lost his sanity. He is the boss of the Paradise Lost area. Baalepoem "Elifelet [he]" by Nathan Alterman, put to music and often heard on the Israeli Radio, tells of soul that he is the archangel Gabriel. He carries a trumpet and strives to chase away the "hellhound heavenly bureaucracy. In the Japanese light novel series No Game No Life (2012), Jibril is a membe	tatron, based on the Book of Enoch, Gabriel is featured alongside M ragrano. He is featured as the final boss of the first two acts and a p-jibril (Published in 1935) is a Urdu philosophical poetry book writte a heroic, self-sacrificing Israeli soldier being killed in battle. Upon ds". In the last scene of the play, he calls for Saint Peter to open the	lichael, Raphael, and Uriel as a guide for Enoch on his primary story character. In The Binding of Isaac (2011) en by Allama Muhammad Iqbal. Jibril-wa-Iblis (Gabriel the protagonist's death, the angel Gabriel descends to be gates. The main character of Salman Rushdie's The S	quest. All four archangels take the form of swans whi , a roguelike dungeon crawler, the player is able to fi and Lucifer) is one of its poem, a conversation betwe Earth, in order to comfort the spirit of the fallen hero atanic Verses (1988) believes that he is the modern in	le on Earth. Gabriel is depicted as female in this interpryth to Gabriel and Uriel to obtain their key pieces to fight len Gabriel and Lucifer. In his epic poem Paradise Lost, and take him to Heaven.[94][95] In August Wilson's Ference and Gabriel. In the humorous fantasy novel Good	etation and is implied to be an angel of wisdom. She is Mega Satan. In In Death: Unchained, a virtual reality is John Milton made Gabriel chief of the angelic guards p acces (1985), the mentally handicapped character Gabried Omens (1990) by Terry Pratchett and Neil Gaiman,	associated with the Veil weapon rougelike archery game, God has laced over Paradise. The Hebrew iel believes with every fiber of his Gabriel is the head of an inefficient
Japanese light novel High School DxD, Gabriel is featured as one of the Four Great Seraphim who a name of a spiritual weapon (referred to as angels within the series), belonging to Miku Izayoi. Gabr Message", the English translation of the Basque Christmas carol Birjina gaztetto bat zegoen. The of Gabriel is mentioned as deciphering the visions to the song's main character. "Blow Your Trumpets right after this line is sung. The Twilight Zone (1960) episode "A Passage for Trumpet" – The downevil, also interacting with other angels, including his siblings Michael, Raphael, and Lucifer. Domin	are the highest ranking seraphim alongside Michael, Uriel, and Rapriel takes the form of an organ that can control sound. It can play variginal carol is likely related to the 13th or 14th-century Latin chant Gabriel" was performed by Polish black metal band Behemoth. The and-out musician Joey Crown (Jack Klugman) meets an enigmatic to	hael. In the novel, Gabriel is depicted as a female ange arious songs including "March", which enhances the tar t Angelus Ad Virginem, which itself is based on the bibl to 1996 garage/house song "Gabriel" by Roy Davis Jr. (fe trumpet player named "Gabe" (played by John Anderson	el with immense angelic beauty, and is given the titles rgets physical abilities, and "Solo", which can brainwa lical account of the Annunciation in the Gospel of Luk eaturing vocals from Peven Everett) is about the archa a), in what has been described as Rod Serling's versio	of "The Strongest Woman in Heaven" and "The Most Be ish those who listen to it, among others. The eccentric E e. "Blow, Gabriel, Blow" was sung by Ethel Merman in C ingel Gabriel. In the chorus, Everett can be heard singing of It's a Wonderful Life.[96] Supernatural (2005) - Gal	eautiful Woman in Heaven". In the Japanese light nove inglish hagiographer and antiquarian, Sabine Baring-Cole Porter's 1934 musical Anything Goes. In the 1997 ig "Gabriel play" in reference to Gabriel's trumpet. A toriel, portrayed by Richard Speight Jr., is a runaway a	l series Date A Live, Gabriel is the Gould (1834–1924) wrote "Gabriel's song "My Own Prison" by Creed, rumpet is also heard in the song rchangel who kills people he deems
an impending apocalypse. Amazon Prime miniseries Good Omens (2019) - Gabriel is portrayed by Judo: Yazidism, Mormonism, Rastafari, Bábism, and the Bahá'í Faith. ^ Hebrew: גְּבֶרִיאַל, romanized: Go Found in Mustadrak al Sahihayn.[66] The complete narration from Al-Hakim al-Nishapuri were: "Al While I was leaving from the well of Badr, a strong wind came, the like of which I had never seen, t God - may God bless him and grant him peace - and the second wind was Michael who descended a and I was on the right side. When God Almighty defeated his enemies, the Messenger of God - may	abrī'ēl, lit. 'Man of El [God]'; Ancient Greek: Γαβριήλ, romanized: Gobu Abdullah Muhammad bin Yaqoub has reported from Ibrahim bin then it left, then came a strong wind, the like of which I have never sumong a thousand angels to the right of the Messenger of God - may God's prayers and peace be upon him and his family - carried me of	abriél; Latin: Gabriél; Coptic: , romanized: Gabriél; Am Abdullah Al-Saadi, who told us Muhammad bin Khalid seen except for the one before it, then it went, then can God bless him and his family and grant them peace - a n his horse, I blew up, and I fell On my heels, I prayed	haric: , romanized: Gabrə'el; Imperial Aramaic: [][][][bin Uthma, told us Musa bin Yaqoub, told me Abu Al- me a strong wind that I did not see before. I have nev and Abu Bakr was On his right, and the third wind wa to God Almighty" Ibn al Mulgin [id], Hadith scholar	بِثْرِيل: romanized: Ğab̞rīʾēl; Arabic; چِئْرِيل, romanized Huwairith, that Muhammad bin Jubayr bin Mut'im told ler seen anything like it except for the one before it, and is Israfil. He descended with a thousand angels on the single from Cordoba of 13-14 AD century, evaluate this haditle.	Jibrīl, IPA: [dʒiˈbriːl], also Arabic: جبرائيل, romanized: nim, that he heard Ali - may God be pleased with him - the first wind was Gabriel descended among a thousa de of the Messenger of God - may God's prayers and p a that he found weaknesses in Musa ibn Yagoub and A	Jibrā'īl [dʒibræ:'ʔi:l] or Jabrā'īl. ^ addresses the people, and he said: nd angels with the Messenger of eace be upon him and his family - bu al Huwairith chain, so he deemed
there is weakness about this hadith.[67] However, recent scholarship from Ali Hasan al-Halabi has one Hadith, Muhammad were told that the angels that appeared in the battle of Badr were highest appearance, simply replied, "I am not Zubayr". Thus, this is another indication that the angels truly The Encyclopedia of Angels (2 ed.). New York: Facts on File, Incorporated. p. 140. ISBN 0-8160-502 Constantinople and His Homily on the Theotokos Delivered in the Presence of Nestorius". The Papp Now he of whom Gabriel was bringing these tidings was God and man, and thus his name was an all	in status and the "best of angels" according to Gabriel in Hadith na came down with the appearance of Zubayr during Badr.[73] ^ Ron 23-6. ^ "Strong's Hebrew Concordance - 1397. geber". Bible Hub. Coas Patristic Institute. Brookline, Massachusetts: Holy Cross Greek Inticipation of the miracle, given to assure us of the incarnation. ^ S	rrated by Muhammad.[69] ^ According to one narrationer, John (1993). Know Your Angels: The Angel Alman Glassport, Pennsylvania: Online Parallel Bible Project. Orthodox School of Theology. 6 December 2021. Retriesaint Bernard, Four homilies on the Missus Est [1], first	on, during the battle, Muhammad found an angel who ac with Biographies of 100 Prominent Angels in Lege 2025. Retrieved 21 June 2025. ^ "Strong's Hebrew Coved 21 June 2025. You should also pay attention to the homily, paragraph 2. ^ a b c Hirsch, Emil Gustav (1)	m he thought was Zubayr standing next to him, which the first of the Folklore-and Much More!. Murfreesboro, Tennesse oncordance – 410. El". Bible Hub. Glassport, Pennsylvance name of the archangel. He who brought the glad tiding 12). "Gabriel". In Singer, Isidore (ed.). The Jewish Ency	ten prompted Muhammad to command him to attack, see: Mamre Press. pp. 70–72, 73. ISBN 978-093294540 ia: Online Parallel Bible Project. 2025. Retrieved 21 Jugs to Mary was called Gabriel (Lk. 1.26). What is the clopedia. Vol. V (3 ed.). New York: Funk & Wagnalls.	which the angel, in Zubayr's 2. ^ Guiley, Rosemary Ellen (2004). In 2025. ^ "Proclus of meaning of "Gabriel"? God and man. op. 540-543. ^ Charles 1913,
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activity on the eve of battle of Uhud & Ahzab] (ebook) (Religion / General, Religion / Islam / Genera 1800). Vol. 5. Darussalam Publishers. p. 269. ISBN 9789960717319. Retrieved 3 March 2022. ^ Ch Milton in the Arab-Muslim World Taylor & Francis 2016 ISBN 978-1-317-09592-7 page 111 ^ Gallo Peacock Angel (PDF). London: H. F. & G. Witherby. p. 101. ^ Asatrian, Garnik; Arakelova, Victoria S2CID 162087047. ^ Nasoraia, Brikhah S. (2012). "Religious and Philosophical Texts: Rereading, U Medieval Art and in Film. McFarland. ISBN 978-0-7864-5756-4. ^ Longhurst, Dr., Christopher Evan	al, Religion / Islam / History, Religion / Reference) (in Indonesian). The strictic, Niall (2017). Christic, Niall (ed.). The Book of the Jihad of 'Albrini, L. (2025). The Functions of Angels in Sufi Literature (Vol. 218) (2003). "Malak-Tāwūs: The Peacock Angel of the Yezidis". Iran & the Jinderstanding and Comprehending Them in the 21st Century" (PDF in (1 January 1970), "The Science of Angelology in the Modern World	Translated by Abu Ahsan. Hikam Pustaka. pp. 78-79. IS li Ibn Tahir Al-Sulami (d. 1106) Text, Translation and C). Brill. p. 125 ^ Burge, Stephen. 2015. Angels in Islam to Caucasus. 7 (1/2): 1-36. doi:10.1163/157338403X00 (f). In Çetinkaya, Bayram (ed.). Sacred Text and Esoterical the Revival of Angels in Contemporary Culture", The	BN 9786233114158. Retrieved 12 March 2022. ^ Kh commentary (ebook) (History / Europe / Medieval, His : Jalal al-Din al-Suyuti's al-Haba'ik fi akhbar al-mala'il 015. JSTOR 4030968. ^ Buckley, Jorunn Jacobsen (19 c Praxis in Sabian Mandaean Religion. Vol. 1. Istanbu e Catholic Response, September/October 2012, vol. 18	an, Muhammad Muhsin (1997). Şahīh Al-Bukhārī The Tr tory / Middle East / General, Jihad - Early works to 1800 c. Routledge. ISBN 978-1-136-50473-0 p. 204. ^ Empson 82). "A Rehabilitation of Spirit Ruha in Mandaean Relig l: Sultanbeyli Belediyesi. pp. 27-53. ISBN 978-6058974- c., No. 2, Academia.edu, pp. 32-36, ISSN 1553-0221 ^ "A	anslation of the Meanings of Sahih Al-Bukhari: Arabic 1). Taylor & Francis. p. 302. ISBN 9781317040118. Re 1, Ralph Horatio Woolnough (1928). "Secular and Reli- 1, Ralph Horatio Woolnough (1928). "Secular and Reli- 1, Ralph Horatio Woolnough (1928). "Secular and Reli- 1, Ralph Horatio (1928). "Secular and Reliance	-English (Hadith - Early works to trieved 3 March 2022. ^ Islam Issa gious Orders". The Cult of the 62910. JSTOR 1062203. Face with Angels: Images in sky.com. 20 December 2013.
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liturgical codexes and compendiums, where ideologically marginal and mainstream materials were only in the longer version use more recent terms. Other scholars[12] suggest that both of them presof the compilation of rearranged materials from Chapters 40-65 found in a 14th-century judicial coordingolitic in the Croatian dialect. It dates to the 17th century.[18] Most scholars believe that the Ol parts of the text, such as the words Ophanim and Raqia Arabot, point to the possibility of a Semitic challenged and removed. (October 2012) (Learn how and when to remove this message) Dates rance	mixed. 2 Enoch exists in longer and shorter recensions. The first edserve original material, and posit the existence of three or even fou dex titled The Just Balance (Merilo Pravednoe). It is the oldest of all descriptions was translated from one or more lost Greek veroiginal behind the Greek version. In 2009, four fragments in Copti	ditors[7][8][9] considered the longer version to be the or recensions. Two different ways of numbering verses at the manuscripts.[14] The main manuscripts of the lon risions, since the text attests to some traditions that main from Chapters 36-42 were identified. They follow the	original. Since 1921, Schmidt[10] and many authors[4] and chapters are used for 2 Enoch: the more widely a ger version are designated R, J, and P.[15] The main also sense only in the Greek language. For example, a se short recension and are related to Manuscript U.[19]] challenged this theory, and considered the shorter recepted is Popov's[7] of 73 chapters, while De Santos Omanuscripts of the shorter version are designated U, B, tradition found in 2 Enoch 30 that derives Adam's name I This section does not cite any sources. Please help imp	tension to be more ancient. Vaillant[11] showed in 195 tero[12] proposed division into 24 chapters. The best of V, and N.[16] Several other manuscripts exist.[a][17] from the Greek designations of the four corners of the prove this section by adding citations to reliable sources.	2 that the additional parts found amily of manuscripts[13] are copies There is one fragment of 2 Enoch in a world. Semitisms found in various es. Unsourced material may be
On the First Principles i, 3:3). 2 Enoch's composition must be later than that of the Book of the Wat standing when the original text was composed. Scholars note that the text gives no indication that t instructions, found in 2 Enoch 59, also appear to be fashioned not in the "preservationist", mishnaic indications of the ongoing practice of pilgrimage to the central place of worship. These indications old Bulgarian apocalypse also contains a direct command to visit the Temple three times a day, an tenth heaven face to face. Afterwards, he is anointed by Michael, and becomes similar in appearance	schers in 1 Enoch, around the 3rd century BCE. The crucial argumenthe destruction of the Temple had already occurred at the time of the clike style, but rather as if they reflected sacrificial practices that should be expected in a text written in the Alexandrian diaspora. In linconsistency if the sanctuary had been already destroyed. The book	nts for the early dating of the text have very largely be ne book's composition. Critical readers of pseudepigrar till existed when the author was writing his book. The his instructions to the children, Enoch repeatedly encounts of can be divided into four sections: In the first section	en linked to the themes of the Temple in Jerusalem at phic texts would have difficulty finding any explicit ex author tries to legitimize the central place of worship urages them to bring the gifts before the face of God (chapters 1–22), Enoch, at the age of 365, is taken by	Id its ongoing practices and customs. Scholarly efforts he pression of feelings of sadness or mourning about the lot through reference to the place Ahuzan, which is a crypfor the remission of sins, a practice which appears to retwo angels through the ten heavens, one by one. In the	ave been, in this respect, mostly directed toward find ss of the sanctuary.[20] Affirmations of the value of ar- tic name for a Jewish temple. Scholars have also previously well-known sacrificial customs widespread in the second section (chapters 23–37), Enoch, now guided	ng hints that the Sanctuary was still aimal sacrifice and Enoch's halakhic ously noted in the text some Second Temple period. Further, the by Gabriel, speaks with God in the
between God and Satan.[21]) The group of angels, identified as the angels of Satanail, later seduce 68) is a list of doctrinal and ethical instructions given by Enoch to his sons. The main moral principl heaven forever. The last section (sometimes referred to as the Exaltation of Melchizedek) outlines t manuscript B and in the long versions, this section ends with a short narrative of the Deluge. The S third heaven (2 Corinthians 12:2-4). Enoch describes the ten heavens this way: The first heaven is j which is also guarded by angels (similar to 2 Corinthians 12:2) and hell where bad men are tortured	(tempt) Eve in the Garden of Eden. The Lord asks the angel Vereville is to have love for all living beings (similar to the ethics found in the priestly succession of Enoch. Enoch's son, Methuselah, is asked second Book of Enoch, also known as The Book of the Secrets of Enoch above the firmament (Genesis 1:6-7) where the angels control a d. The fourth heaven is the place of the movements of the Sun and of	el to dictate to Enoch 360 books containing all that is kethe Testaments of the Twelve Patriarchs). Particularly by the people to act as an interim priest. The priesthous och, is most noted for its description of multiple heaven atmospheric phenomena such as the storehouses of snoof the Moon, which are described in detail. Around the	knowable. Later, the Lord himself tells Enoch the second noticeable is a lack of interest in the sin of fornication of of Nir, grandson of Methuselah, is also temporary. It is and accounts of battles between angels and devils. It is wand rain and the waters above. In the second heave Sun he sees angelic creatures known as phoenixes (v	ets, unknown even to the angels, of the Creation until the and not once is the Law of Moses referred to. Enoch the Then the miraculous birth of Melchizedek and his pries. This account is thought to have been known by and to hen, Enoch finds darkness: a prison where rebel angels are thich also reside in the sixth heaven) and chalkydri. The	nee Flood. Enoch is then sent back to Earth for thirty do eaches the uselessness of intercessions. At the end of chood are narrated (see Melchizedek#Hellenistic Juda ave influenced the apostle Paul who described his exp re tortured. In the third heaven, he sees both paradise are is also on this level a heavenly choir comprising sol	tys. The third section (chapters 38— the thirty days, Enoch is taken into ism for a short summary). In erience of being taken up to the represented as the Garden of Eden dier angels whose singing is
wonderful and marvelous. In the fifth heaven, Enoch finds some Grigori: soldiers of Satan that look angels who are (appointed) over seasons and years, the angels who are over rivers and sea, and wh throne face to face but only from a distance. This is where the legions of God's angels live in beauti where God's throne resides and God's face may be seen up close. Here he holds court. Chapters 69 is included partially in J, while it is fully included in R U B, which anyway represent the best traditional virgin birth of Melchisedek) for Christian copyists. According to Vaillant, who edited the first critical	no are over the fruits of the earth, and the angels who are over every ful light. The eighth heaven is just below the upper firmament in when the inverse of 2 Enoch (sometimes referred as the Exaltation of Melchizederons of all versions. So we have both shorter and a longer versions of all edition of 2 Enoch, [11] there is no evidence that 2EM ever existent	y grass, giving food to all, to every living thing, and the hich are stuck the constellations; here resides Muzalotlek or 2EM) outline the priestly succession of Enoch. The f 2EM. Some early authors, as Charles,[9] have not inc d separately. Modern editions usually include also thes	e angels who write all the souls of men, and all their of h, changer of the seasons and mover of the constellat ere is not unanimous consensus whether this section luded this section mainly because they based their ed the chapters. The recent discoveries of Melchisedek 11	eeds, and their lives before the Lord's face. In the sever ons. The ninth heaven is the upper firmament in which belongs to the main body of the text or it is an early add ition on manuscripts P and N. The lack of this section in Q13 text at Qumran and of a related text at Nag Hamma	th heaven, Enoch, now guided by Gabriel, is allowed to are fixed the constellations and the changer of the secution. Considering the not-fragmentary main manuscripts is explained by others[4] because adi, have made possible to have an idea about the Mel	o enter and sees the Lord on his sons. The tenth and final heaven is pts, 2EM is not included in PVN, it of the scandalous content (the chisedek controversy, involving also
2EM and the Letter to the Hebrews, that developed in non-mainstream Jewish communities and in suggests that 2EM is actually an addition to the main body of the text (the style is slightly different). Melchisedek is primarily a heavenly figure, while 2EM depicts him as an earthly one) don't allow to adding a new mystical dimension to the familiar apocalyptic imagery. The figure of Enoch portrayed Orlov,[17] in this attempt, one may find the origins of another image of Enoch, very different from the early Enochic writings and demonstrate a close resemblance to the titles of Metatron as they appear), but a very early addition by someone of the same sect that wrote prove the dependence of 2EM from Hebrews.[24] The theological of in the various sections of 2 Enoch appears more elaborate than in the early Enochic literature, that was developed much later in rabbiar in some Hekhalot sources. These developments demonstrate that	2 Enoch (it uses the same language and same typical nuniverse of 2 Enoch is deeply rooted in the Enochic month the early Second Temple Enochic treatise of 1 Enoch. Inic Merkabah and Hekhalot mysticism: the image of the 2 Enoch represents a bridge between the early apocal	names as Ahuzan for temple), dating 2EM after the 70 old of the Jewish Apocalyptic literature of the Second The anointing of Enoch, after he saw face to face the supreme angel Metatron, "the Prince of the Present lyptic Enochic accounts and the later mystical rabbinity."	CE but before or about the Letter to the Hebrews. The Temple period. Yet along with appropriations of ancient Lord, makes him be similar in appearance to a glorious ce", found in the later 3 Enoch. The titles of the patriarc and Hekhalot traditions. The Bogomils often used and	differences between 2EM with the Letter to the Hebre traditions about the seventh antediluvian hero, the teangel and that allows him to sit above other angels or h found in the Old Bulgarian apocalypse appear to be read the Slavonic book of Enoch.[6] Some have even	ews (in the Letter to the Hebrews, at attempts to reshape them by the left of the Lord. According to different from those attested in theorized that the book was made by
the Bogomils, but this theory is now rejected.[25] ^ Other manuscripts are A (0:1-72:10); B2 (1:1-6 F.I. Andersen 2 (Old Bulgarian Apocalypse of) Enoch, a new Translation and Introduction in ed. Jam Apocalyptic and Its History, ISBN 1-85075-585-X, 1996 ^ Maunder (1918), Milik (1976) ^ a b "The Secrets Of Enoch. Translated by Morfill, William Richard. Oxford: Clarendon Press. ^ N. Schmidt T del Antiguo Testamento IV, Madrid 1984 (based on m. R) ^ MPr, TSS 253, TSS 489, TSS 682. ^ F. 385-18813-7 (Vol. 2) (here cited vol. 1 p. 92) ^ R (0:1-73:9) dated 16th century; J (0:1-71:4) dated 1 Tradition (Tuebingen: Mohr-Siebeck, 2005) 148. ^ Grant Macaskill, The Slavonic Texts of 2 Enoch (1995) and 1995	nes Charlesworth The Old Testament Pseudepigrapha, Vol 1 ISBN 0 "Other" Lost Scriptures". Aleteia — Catholic Spirituality, Lifestyle, The two recension of Old Bulgarian Enoch, in Journal of the America I. Andersen, 2 (Slavonic Apocalypse) of ENOCH (Late First Century 16th century supposed to be a modification of R; P (0:1-68:7) dated	0-385-09630-5 (1983), page 94 ^ Harry Alan Hahne, Ha World News, and Culture. 2015-11-03. Retrieved 2021 in Oriental Society, 41(1921) pp 307ss ^ a b A. Vaillant of A.D.). Appendix 2: 2 Enoch in Merilo Pravdenoe. A Ne 1679 supposed to be late copy of J ^ U (0:1-72:10) date	arry Hahne, Corruption and Redemption of Creation: -11-13. ^ a b Popov, Kniga Enocha, Mosckow 1880, (It Le livre des secrets d'Henoch, Texte slave et traducteur Translation and Introduction, in James H. Charlesveted 15th century, the longer text of the short recension	Nature in Romans 8.19-22 and Jewish Apocalyptic Litera based on m. P) ^ M. I. Sokolov, Slavjanskaja kniga Enoc ion francaise, Paris 1952 (based on m. U) ^ a b A. De Sa forth (1985), The Old Testament Pseudoepigrapha, Garo n; B (0:1-72:10) dated 17th century; V (1:1-67:3) dated	ture ISBN 0-567-03055-5 (2006). p 83 ^ a b c d Paolo ha, Moscow 1899 and 1910 ^ a b Charles, Robert Her antos Otero Libro de los secretos de Henoc (Henoc esl len City, NY: Doubleday & Company Inc., Volume 2, IS 17th century; N (0:1-67:3) dated 16th-17th century ^	Sacchi, William J. Short Jewish ary, ed. (1896). The Book Of The avo) in ed. A. Diez Macho Apocrifos BN 0-385-09630-5 (Vol. 1), ISBN 0- a b A. Orlov, The Enoch-Metatron
Boccaccini, Gabriele; Zurawski, Jason, eds. (2012). New Perspectives on 2 Enoch: No Longer Slavo Interpretation of the Scriptures of Israel: Investigations and Proposals ISBN 1-85075-679-1 (1997). The Book of the Secrets of Enoch – without 2EM Charles, Robert Henry, ed. (1896). The Book Of The Titles of Enoch in 2 Enoch Patriarch Noah in 2 Enoch On the Polemical Nature of 2 Enoch Retrieved book. Modern scholars describe this book as pseudepigraphal, as it says it is written by "Rabbi Ishn destruction of the Second Temple in 70 CE. An alternative attribution would be the earlier Tanna Is	nic Only. BRILL. pp. 160-161. ISBN 978-9004230132. Retrieved 5 Mp.366 ^ Himmelfarb, Martha (1993). Ascent to Heaven in Jewish and Secrets Of Enoch. Translated by Morfill, William Richard. Oxford d from " 3 For other writings attributed to Enoch, see Book of Enochael" who became a "high priest" after visions of ascension to Heaven	March 2014. ^ A. Orlov Journal for the Study of Judaism ad Christian Apocalypses. Oxford University Press. p. 4 l: Clarendon Press., with the "Melkizedekian Fragment" h (disambiguation). The Third Book of Enoch (Hebrew: en.[2] This has been taken as referring to Rabbi Ishma	n 31 (2000) 23-38 ^ C.A. Giescher The different function of the control of the c	ions of a similar Melchizedek Tradition in 2 Enoch and oh: An Introduction - Old Testament Pseudepigrapha". of If (Ethiopic and Slavonic) Enoch Literature Bibliography the Palaces, The Book of Rabbi Ishmael the High Priest erkabah mysticism. However, he could not have been a	the Epistle to the Hebrews in ed. Craig A. Evans, Jamestp.wp.st-andrews.ac.uk. Archived from the original on 2 Enoch Secrets of Creation in 2 Enoch Melchized and The Elevation of Metatron, and abbreviated as 3 High Priest of Israel, as he was born after the Siege of	s A. Sanders Early Christian 2021-11-13. Retrieved 2021-11-13. ek Legend of 2 (Slavonic) Enoch choch)[1] is a Jewish apocryphal f Jerusalem and associated
its final redaction was likely completed in the 5th or 6th century.[3] The oldest printed text of 3 End author, places this book as a member of Hekhalot literature, a genre which overlaps with the Merka [7] Several indications suggest that the writers of 3 Enoch were familiar with the content of 1 Enoc 16:1) Enoch receives a revelation of cosmological secrets of creation (3 Enoch 13:1-2) The story ab Heaven and his transformation into the angel Metatron. This Enoch, whose flesh was turned to flam biblical canon of any denomination of Judaism or Christianity. 1 Enoch 2 Enoch Primary texts of Kal	och appears to be the Derus Pirqe Hekalot. It covers 3:1-12:5 and 1 abah or "Chariot" literature. Although 3 Enoch does not contain Meth (an apocalyptic text dating to the Second Temple period). Some prout precious metals and how they will not avail their users and those, his veins to fire, his eye-lashes to flashes of lightning, his eye-ba	5:1-2, and it is dated by Arthur Ernest Cowley to arous rkabah hymns, it contains many of the concepts found points that appear in 1 Enoch and 3 Enoch are: Enoch as that make idols from them (3 Enoch 5:7-14) Hostile alls to flaming torches, and whom God placed on a through	nd 1650. The name "3 Enoch" was coined by Hugo Oci in other Merkabah texts.[4] It also has a unique layou ascends to Heaven in a "storm chariot" (3 Enoch 6:1; angels named 'Uzza, 'Azza, and 'Azazel challenge Enone next to the throne of glory, received after this heaven.	eberg [sv] for his first critical edition of 1928.[1] The nat[5] and adjuration.[6] All these facts make 3 Enoch university Enoch is transformed into an angel (3 Enoch 9:1-5; ch before God (3 Enoch 4:6) and are mentioned again in tenly transformation the name Metatron.—Gershom Sch	time Sefer Hekhalot (Hekhalot meaning palaces or tem que not just among Merkabah writings, but also withi 15:1-2) Enoch is enthroned in Heaven as the exalted a passing (5:9) The main themes running through 3 En olem (1941), Major Trends in Jewish Mysticism, p. 67	ples), along with its proposed in the genre of Enochian literature. angel Metatron (3 Enoch 10:1-3; och are the ascension of Enoch into 3 Enoch is not included in the
Traditions of Enoch". Numen. 26 (1): 89–103. doi:10.2307/3269626. JSTOR 3269626. Charlesworth, Noncanonical writings and New Testament Interpretation. Peabody, Massachusetts: Hendrickson P in biblical tradition stands Gabriel, one of the few angels specifically named in Scripture and honor mark pivotal moments in salvation history. Who Is Archangel Gabriel? The Name and Its Meaning The been rendered as "God's hero," "God is mighty," or "the power of God," all emphasizing the angel's role and the nature of his missions have led theologians to classify him among the highest-ranking and the same of the	, James H., ed. (1983). "(Hebrew Apocalypse of) Enoch (Fifth to Sixter Publishers. ISBN 0-943575-95-8. Odeberg, Hugo, ed. (1928). 3 Enocycled across multiple faith traditions. Known as God's chief messenger e name "Gabriel" comes from the Hebrew "Gavri'el," meaning "God connection to divine strength and authority. Biblical Designation Galangels. Gabriel's Biblical Appearances Daniel's Visions Gabriel's first	th Century A.D.)". The Old Testament Pseudepigrapha. h or The Hebrew Book of Enoch. London: Cambridge Ur, Gabriel occupies a unique position in the heavenly hi is my strength" or "Strength of God." This powerful na briel is one of only three angels explicitly named in the biblical appearance occurs in the Book of Daniel, wher	Vol. 1: Apocalyptic Literature and Testaments. Trans Jniversity Press. Retrieved from "4The editor will now terarchy, serving as the divine herald who delivers so time reflects Gabriel's role as God's mighty messenger canonical Bible, alongside Michael the Archangel and the he serves as interpreter of prophetic visions. In Data	lated by Alexander, Philip S. Peabody, Massachusetts: It voad. If you still see this message after a few seconds, ne of history's most momentous announcements. From It, carrying divine authority and demonstrating unwaverial the fallen angel Lucifer (Satan). While the term "archatiel 8:15-26, Gabriel explains the vision of the ram and g	Iendrickson Publishers. pp. 223-316. ISBN 978-15985 please reload the page. Retrieved from "Among the monical aniel's prophetic visions to the Annunciation of Chrising faithfulness to the Almighty's commands. In various ngel" isn't directly applied to Gabriel in Scripture as i oat, providing understanding of future kingdoms and	64914. Evans, Craig A., ed. (1992). tost prominent and powerful beings t's birth, Gabriel's appearances translations, Gabriel's name has t is to Michael, Gabriel's prominent conflicts. Later, in Daniel 9:20-27,
Gabriel appears again to explain the prophecy of the seventy weeks, a passage many interpret as methat Zechariah and his wife Elizabeth will have a son, who will be John the Baptist. When Zechariah MaryPerhaps Gabriel's most famous appearance occurs in Luke 1:26-38, when he visits Mary in Na showcase the angel's role as God's compassionate messenger. The encounter concludes with Mary's communication between the divine and human realms. His messages often concern: Birth announcer This teaching role distinguishes Gabriel from other angels and demonstrates his deep understanding	nessianic prophecy. These encounters establish Gabriel's role as not a doubts due to their advanced age, Gabriel identifies himself by natizareth to announce that she will conceive and bear Jesus, the Son of a faithful acceptance: "Let it be unto me according to your word." Gaments of significant biblical figures Prophetic revelations about futuring of God's plans. Protector of Divine Plans Gabriel ensures that God's	merely a messenger but an interpreter of divine myste me and strikes Zechariah mute until the prophecy's ful- of God. This encounter, known as the Annunciation, rep- abriel's Roles and FunctionsDivine MessengerGabriel's re eventsExplanations of divine mysteriesComfort and is purposes are communicated clearly and protected from	eries, helping humans understand God's plans for hist fillment. This appearance demonstrates Gabriel's authoresents one of Christianity's most significant moment is primary function is serving as God's herald, delivering reassurance during times of fear Prophet and Interpreson misunderstanding or interference. His presence g	ory. The Annunciation to Zechariah In Luke 1:11-20, Gabiority to both bless and discipline, showing that divine mess. Gabriel's gentle yet authoritative approach to Mary, has crucial messages about divine plans and purposes. Utter Beyond simple message delivery, Gabriel interprets warantees that divine messages reach their intended recommendations.	riel appears to Zechariah, the priest, while he serves in essages carry serious consequences when met with units explanation of the miraculous conception, and his realise angels who primarily worship or wage spiritual vector prophetic visions, helping recipients understation with full authority and clarity. Gabriel in Differ	n the temple. The angel announces abelief. The Annunciation to eassuring words "Do not be afraid" varfare, Gabriel specializes in and their meaning and implications. ent Religious Traditions Judaism In
Jewish tradition, Gabriel is known as Gavri'el and is considered one of the four archangels standing messages to various prophetsChristianityChristian theology venerates Gabriel as the Archangel of t different dates throughout the liturgical year.IslamIn Islamic tradition, Gabriel (known as Jibril or Jithe ProphetLeading Muhammad on the Night Journey (Isra and Mi'raj)Serving as the primary mess and recognition of supernatural power.Daniel describes Gabriel as having "the appearance of a mar complexity.Compassionate: Gabriel consistently reassures frightened recipients with phrases like "Israel and Michael are prominent archangels, they covered	the Annunciation, making him central to the Incarnation narrative. The incarnation is the angel who reverges and all prophets Gabriel's Characteristics and Attributes Physical (Daniel 8:15), while Luke's Gospel focuses on Gabriel's words and Do not be afraid, showing concern for human emotions and limitations.	Various Christian denominations honor Gabriel through realed the Quran to the Prophet Muhammad. Muslims of al DescriptionsBiblical accounts provide limited physic d authority rather than physical features.Personality Tr ions.Authoritative: Gabriel speaks with divine authority	In feast days and special devotions. Eastern Orthodox to consider Gabriel the most important angel, responsible al descriptions of Gabriel, typically emphasizing his of raits Scripture reveals several key aspects of Gabriel's g, expecting his messages to be received and obeyed	radition particularly venerates Gabriel, depicting him in e for bringing divine revelation to all prophets. Islamic t verwhelming presence and divine authority rather than character: Obedient: Gabriel demonstrates perfect obec vithout question. Patient: Gabriel takes time to explain c	icons alongside Michael and celebrating the "Synaxis radition credits Gabriel with:Delivering the Quran to I specific appearance details. When Gabriel appears, which is to God, never hesitating to fulfill divine command omplex visions and prophecies, ensuring recipients under the command of	of the Archangel Gabriel" on MuhammadProtecting and teaching itnesses often experience fear, awe, ads regardless of their difficulty or derstand their significance.Gabriel
vs. Michael: Key DifferencesWhile both Gabriel and Michael are prominent archangels, they serve churchComplementary RolesRather than competing, Gabriel and Michael complement each other, Vinci, Fra Angelico, and Sandro Botticelli created masterful Annunciation scenes featuring Gabriel. DesignChurches worldwide feature Gabriel prominently:Stained glass windows depicting the Annuas divine herald and messenger Scroll or Book: Represents divine messages and prophecies White I times events:Islamic Tradition: Gabriel will blow the trumpet announcing the Day of Judgment Chrinot through direct biblical-style appearances.Theological SignificanceDivine CommunicationGabrie	with Gabriel handling communication and Michael managing protect. Literature: Gabriel appears in works by Dante, Milton, and numero nciationSculptures and reliefs showing Gabriel's biblical appearance Robes: Signify purity, holiness, and divine authorityColors Associated istian Tradition: Some interpret Gabriel as the angel who will announce.	ction and warfare. Together, they represent different as us modern authors exploring themes of divine communes Church names honoring the archangelArchitectural of ed with GabrielWhite: Purity, holiness, and divine light ance Christ's second coming Jewish Tradition: Gabriel was	spects of God's interaction with creation. Historical ar nication and redemption. Music: Composers have crea elements incorporating Gabriel's symbolism Gabriel's Blue: Heavenly origin and divine truth Gold: Divine g will participate in the final judgment and resurrection	d Cultural ImpactArt and LiteratureGabriel has inspired and magnificent pieces celebrating Gabriel, including Has Symbols and IconographyTraditional SymbolsLily: Reprilory and celestial authorityGabriel in Prophecy and Esclongoing MinistryMany believers consider Gabriel's min	I countless artistic works throughout history:Renaissa andel's "Messiah" and numerous Ave Maria composition esents purity and is associated with the Annunciation actologyFuture RoleVarious religious traditions assign astry ongoing, continuing to serve as God's messenger	nce Art: Artists like Leonardo da ns.Architecture and Frumpet: Symbolizes Gabriel's role Gabriel important roles in end- in various ways, though perhaps
messages with faith and obedience, even when those messages seem impossible or challenging.Div.						

Like Mary, believers should respond to God's word with faith rather than doubt Openness to the Impossible: Gabriel's announcements often involved miraculous interventions, teaching that God works beyond natural limitationsCourage in Uncertainty: Gabriel's reassurances encourage believers to face unknown futures with confidence in God's plansPrayer and DevotionMany Christians include Gabriel in their prayers, asking for:Clear understanding of God's willCourage to accept difficult divine assignments Protection for divine messages and purposes Intercession for communication and understanding Common Misconceptions Gabriel as FemaleSome modern interpretations depict Gabriel as feminine, often due to the angel's association with birth announcements and nurturing messages. However, biblical tradition consistently refers to Gabriel with masculine pronouns, and angels in Scripture are typically presented as masculine beings. Gabriel is associated with divine announce the end times. While Gabriel is sometimes confused with other angels or given attributes belonging to other heavenly beings. It's important to distinguish Gabriel in Contemporary FaithDenominations honor Gabriel in Contemporary FaithDenomination denomination denomination of Churches: Honor Gabriel on Contemporary FaithDenomination denomination denomin multiple feast days throughout the year Protestant Churches: Generally recognize Gabriel's biblical significance without formal liturgical celebrations. Conclusion: Gabriel's Enduring LegacyArchangel Gabriel stands as one of the most significant figures in biblical and religious history, serving as God's faithful messenger across multiple traditions and millennia. From announcing the births of John the Baptist and Jesus Christ to interpreting Daniel's ministry reveals a God who desires to communicate with humanity, offering guidance, comfort, and revelation of divine purposes. The archangel's consistent message of "Do not be afraid" continues to resonate with believers facing uncertainty, change, and divine calling. Whether viewed as the herald of the Incarnation, the interpreter of prophecy, or the ongoing messenger of divine will, Gabriel represents the bridge between heaven and earth the eternal and temporal, the divine and human. In Gabriel's faithful service, believers find encouragement to trust God's communication continues, that divine purposes unfold throughout history, and that faithful response to divine messages can change the course of human events. Through Gabriel's example, believers learn that serving as God's messenger who was entrusted to deliver several important messages on God's behalf. Gabriel appears to at least three people in the Bible: first to the prophet Daniel (Daniel 8:16); next to the priest Zechariah to foretell and announce the miraculous birth of John the Baptist (Luke 1:31). The first time we see Gabriel, he appears to Daniel after the prophet had a vision. Gabriel's role is to explain the vision to Daniel 8:15; 9:21). When Gabriel's appearance was that of a man (Daniel 8:15; 9:21). When Gabriel's appearance was that of a man (Daniel 8:15; 9:21). terrifying, as Daniel fell on his face at the sight of him (Daniel 8:17) and was sick for days after his experience with the angel and the vision, so it is very possible that this passage is also referring to the angel Gabriel. From the language in the passage, it is also possible that there are actually two angels with Daniel—one speaking to him and another strengthening him so that he can respond (Daniel 10:16, 18). The angel Michael were apparently engaged in battle occurring in the passage, it is also possible that there are actually two angels with Daniel—one speaking to him and another strengthening him so that he can respond (Daniel 10:16, 18). with a series of demonic kings and princes, including those called the prince or kings of Persia (verse 13) and the prince of Greece (verse 20). Gabriel ran into trouble on the way: "The prince of the kingdom of Persia withstood me twenty-one days" (Daniel 10:13) and actually kept him from coming to Daniel as quickly as he might have otherwise. Here we have a glimpse into the spiritual world and the battles taking place behind the scenes. The holy angels such as Gabriel are performing God's will, but they are resisted by other spiritual beings who only want wickedness in the world. Gabriel are performing God's will, but they are resisted by other spiritual beings who only want wickedness in the world. Gabriel are performing God's will, but they are resisted by other spiritual beings who only want wickedness in the world. Gabriel are performing God's will, but they are resisted by other spiritual beings who only want wickedness in the world. Gabriel are performing God's will, but they are resisted by other spiritual beings who only want wickedness in the world. delivered in the temple as Zechariah was ministering before the Lord. Gabriel appeared to the right of the altar of incense (Luke 1:11), a symbol of prayer, and told Zechariah was ministering before the Lord. Gabriel appeared to the right of the altar of incense (Luke 1:11), a symbol of prayer, and told Zechariah was ministering before the Lord. Gabriel appeared to the right of the altar of incense (Luke 1:11), a symbol of prayer, and told Zechariah was ministering before the Lord. Gabriel appeared to the right of the altar of incense (Luke 1:11), a symbol of prayer, and told Zechariah was ministering before the Lord. Gabriel appeared to the right of the altar of incense (Luke 1:11), a symbol of prayer, and told Zechariah was ministering before the Lord. Gabriel appeared to the right of the altar of incense (Luke 1:11), a symbol of prayer, and told Zechariah was ministering before the Lord. Gabriel appeared to the right of the altar of incense (Luke 1:11), a symbol of prayer, and told Zechariah was ministering before the Lord. Gabriel appeared to the right of the altar of incense (Luke 1:11), a symbol of prayer, and told Zechariah was ministering before the Lord. Gabriel appeared to the right of the altar of incense (Luke 1:11), a symbol of prayer, and told Zechariah was ministering before the Lord. Gabriel appeared to the right of the altar of the lord. The lord of the lord 4:5). Gabriel's message was met with disbelief, so Gabriel struck the doubting priest dumb until the day of the child's circumcision (Luke 1:20, 59-64). Gabriel's appearance to Mary was to announce the virgin birth of the Lord Jesus Christ. The mother of the Messiah was assured of her favor with God (Luke 1:30) and told that her Son would fulfill the Davidic Covenant: "He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end" (verses 32-33). In response to Mary's question about how this was to happen, since she was a virgin, the angel Gabriel said the conception would be the result of the Holy Spirit's work in her, and therefore "the holy one to be born will be called the Son of God" (verse 35). In all three appearances, Gabriel was met with fear, and he had to begin his conversations with words of comfort and cheer for Daniel, Zechariah, and Mary. It is possible that Gabriel was also the angel is unnamed in Scripture. What we do know is that Gabriel was met with fear, and he had to begin his conversations with words of comfort and cheer for Daniel, Zechariah, and Mary. It is possible that Gabriel was also the angel is unnamed in Scripture. an angel who "stands in the presence of God" (Luke 1:19), and he was selected to deliver important messages of God's plan. Return to: Questions about Angels and Demons What does the Bible, known for his role as a messenger of God His name means "God is my strength," and he is often associated with delivering important messages from God to His people. Gabriel is mentioned explicitly in the Book of Daniel and Luke, where he plays a crucial role in revealing God's plans and purposes. Appearances in the Book of Daniel Book of Daniel and Luke, where he plays a crucial role in revealing God's plans and purposes. Appearances in the Book of Daniel Book of Gabriel is instructed to help Daniel understand a vision: "And I heard a man's voice calling from between the banks of the Ulai: 'Gabriel, explain the vision to this man.' As he came near to where I stood, I was terrified and fell facedown. 'Son of man,' he said to me, 'understand that the vision to this man.' As he came near to where I stood, I was terrified and fell facedown. 'Son of man,' he said to me, 'understand that the vision to this man.' As he came near to where I stood, I was terrified and fell facedown. 'Son of man,' he said to me, 'understand that the vision to this man.' As he came near to where I stood, I was terrified and fell facedown. 'Son of man,' he said to me, 'understand that the vision to this man.' As he came near to where I stood, I was terrified and fell facedown. 'Son of man,' he said to me, 'understand that the vision to this man.' As he came near to where I stood, I was terrified and fell facedown. 'Son of man,' he said to me, 'understand that the vision to this man.' As he came near to where I stood, I was terrified and fell facedown. 'Son of man,' he said to me, 'understand that the vision to this man.' As he came near to where I stood, I was terrified and fell facedown. 'Son of man,' he said to me, 'understand that the vision to this man.' As he came near to where I stood, I was terrified and fell facedown.' 'Son of man,' he said to me, 'understand that the vision tha those concerning the end times and the future of Israel. In Daniel 9:21-22, Gabriel appears again during Daniel's prayer: "while I was still in prayer, Gabriel, the man I had seen in the earlier vision, came to me in swift flight about the time of the evening sacrifice. He instructed me and spoke with me, saying, 'O Daniel, I have come now to give you insight and understanding." Appearances in the Gospel of LukeGabriel's most well-known appearances occur in the Gospel of Luke, where he delivers messages concerning the births of John the Baptist. "Then an angel of the Lord appears to Zechariah, the father of John the Baptist." Then an angel of the Lord appears to Zechariah saw him, he was startled and gripped with fear. But the angel said to him, 'Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to give him the mother of Jesus. In Luke 1:26-28, Gabriel is sent by God to Nazareth: "In the sixth month, God sent the angel Gabriel to a town in Galilee called Nazareth, to a virgin's name was Mary. The angel appeared to her and said, 'Greetings, you who are highly favored! The Lord is with you.'"Gabriel informs Mary of her role in God's redemptive plan, telling her that she will conceive and give birth to Jesus, the Son of the Most High. This message is central to the Christian faith, as it heralds the incarnation of Christ. Role and Significance Gabriel's role as a messenger underscores the importance of divine communication in the biblical narrative. He is depicted as a faithful servant of God, delivering messages that have profound implications for the course of salvation history. Gabriel's interactions with Daniel, Zechariah, and Mary highlight his role in revealing God's plans and preparing His people for significant events. In Christian tradition, Gabriel is often regarded as an archangel, although the Bible does not explicitly use this title for him. His appearances in Scripture emphasize the themes of revealing God's promises. Gabriel is often regarded as an archangel, although the Bible does not explicitly use this title for him. His appearances in Scripture emphasize the themes of revealing God's promises. clarity, authority, and a focus on God's redemptive work through Jesus Christ. Hie was also sent to Daniel 8:16; 9:21)ATS Bible DictionaryGabrielA principal angel. He was sent to the prophet Daniel to explain his vision; also to Zacharias, to announce to him the future birth of John the Baptist, Daniel 8:16 9:21 Luke 1:11,19. Six months afterwards, he was sent to Nazareth, to the Virgin Mary, Luke 1:26-38. Easton's Bible Dictionary Champion of God, used as a proper name to designate the angel who was sent to Nazareth, to the Virgin Mary, Luke 1:26-38. Easton's Bible Dictionary Champion of God, used as a proper name to designate the angel who was sent to Daniel (8:16) to explain the vision of the ram and the he-goat, and to communicate the prediction of the seventy weeks (Dan. 9:21-27). He announced also the birth of John the Baptist (Luke 1:11), and of the Messiah (26). He describes himself in the words, "I am Gabriel, who stand in the presence of God" (1:19). International Standard Bible Encyclopedia (1:19). Inte and the he-goat, and to give the prediction of the 30. Though commonly spoken of as an archangel, he is not so called in Scripture. He appears in the Book of Enoch (chapters 9, 20, 40) as one of 4 (or 6) chief angels. He is "set over all powers," presents, with the others, the cry of departed souls for vengeance, is "set over the serpents, and over Paradise, and over the cherubim." He is prominent in the Jewish Targums, etc. See ANGEL James OrrGreek1043. Gabriel -- Gabriel, an angel. .. 1042, 1043. Gabriel -- Gabriel, an angel. //strongsnumbers.com/greek2/1043.htm - 6kStrong's Hebrew1403. Gabriel -- "man of El," an archangel... 1404. "man of El," an archangel Gabriel was sent from God to a virgin espoused to a man. [551] Gabriel was sent ... /.../the third homily on the htm Whether the annunciation Should have Been Made by an Angel to the But Gabriel is not of the highest order, but of the order of archangels, which is the last but one: wherefore the Church sings: "We know that the archangel ... /.../aquinas/summa theologica/whether the annunciation should have htm Counting on Us. ... has spent or the highest order, but of the order of archangels, which is the last but one: wherefore the Church sings: "We know that the archangel ... /.../aquinas/summa theologica/whether the annunciation should have htm Counting on Us. ... has spent or the highest order, but of the order of archangels, which is the last but one: wherefore the Church sings: "We know that the archangel ... /.../aquinas/summa theologica/whether the annunciation should have htm Counting on Us. ... has spent or the highest order, but of the order of archangels, which is the last but one: where or the highest order is a spent or the highest order. itself"the way we speak of such things done here, the Master is walking down the golden street one day, arm in arm with Gabriel, talking intently ... //christianbookshelf.org/gordon/quiet talks on service/counting on us.htmThe Voice in the Wilderness ... To the question of Zacharias, the angel said, "I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad ... //christianbookshelf.org/white/the desire of ages/chapter 10 the voice in.htmElijah, the Praying prophet... The secret of his praying men/v elijah the praying prophet.htmThat the Father and the Son must not be Divided is Proved by the will of the Creator. [2135]. 20. Do not hastily reject this, because Gabriel dies not, nor Rapha? In my wife well stricken in years. 19 And the angel answering said unto him, I am Gabriel [This name means "hero, or mighty".... They served to extreme old age], and my wife well stricken in years. 19 And the angel answering said unto him, I am Gabriel [This name means "hero, or mighty".... /.../mcgarvey/the four-fold gospel/v annunciation to zacharias of.htmThe Spirit and Power of Elias. ... that the prophet and heralded by Elijah the prophet and heralded by Elijah the prophet; and that Gabriel, four hundred years ... //christianbookshelf.org/meyer/john the baptist/xvii the spirit and power.htmDaniel, the Praying Captive ... "And I heard a man's voice which called, and said, Gabriel, make this man to understand the vision.". And so Gabriel made him understand ... /.../bounds/prayer and praying men/x daniel the praying men/x daniel the praying captive.htmGetting Ready to Enter Canaan ... One day the angel Gabriel met Jesus and said: "Master, did you not suffer great pain on the cross?". ... Have you made any plans?" asked Gabriel met Jesus and said: "Master, did you not suffer great pain on the cross?". ... to.htmThesaurusGabriel (5 Occurrences)... He describes himself in the words, "I am Gabriel, who stand in the presence of God" (1:19). Int. Standard Bible Encyclopedia. GABRIEL. .../g/gabriel.htm - 9kZacharias (11 Occurrences)... While Zacharias (11 Occurrences)... While Zacharias ministered at the golden altar of incense in the holy place, it was announced to him by the angel Gabriel that his wife Elisabeth, who was also .../z/zacharias.htm 15kRaphael... and Raphael is one of them (En 40:9; 54:6). In the first of these passages Raphael is the healer; in the second, he with Michael, Gabriel announced to her that she was to be the mother of the .../m/mary.htm - 72kAngel (209 Occurrences)... his people. Others have supposed the expression to refer to Gabriel (Luke 1:19). Noah Webster's Dictionary. 1. (n.) A messenger. 2 .../a/angel.htm - 78kU'lai (2 Occurrences)... (See RSV). Daniel 8:16 I heard a man's voice between the banks of the Ulai, which called, and said, Gabriel, make this man to understand the vision. (See RSV). Daniel 8:16 I heard a man's voice between the banks of the Ulai, which called, and said, Gabriel (Luke 1:19). Noah Webster's Dictionary. voice between the banks of the Ulai, which called, and said, Gabriel, make this man to understand the vision at the beginning, flying swiftly, touched me about the time of .../w/whilst I was yet speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, flying swiftly, touched me about the time of .../w/whilst I was yet speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, flying swiftly, touched me about the time of .../w/whilst I was yet speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, flying swiftly, touched me about the time of .../w/whilst I was yet speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, flying swiftly, touched me about the time of .../w/whilst I was yet speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning flying swiftly fly in the contract of the contract speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me .../w/whiles.htm - 9kResourcesWhat are the names of angels in the Bible? | GotQuestions.orgWhat is the hierarchy of angels? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels in the Bible? | GotQuestions.orgWhat are the names of angels? | GotQuestions.orgWhat are the names of Dictionary • Bible Encyclopedia • Topical Bible • Bible Thesuarus The angel Gabriel may be one of the most well-known characters in the traditional Christmas story, and aside from the Trinity members and the devil, he's probably the most famous divine being in the Bible. But how much is based on TV Christmas story, and aside from the Trinity members and the devil, he's probably the most famous divine being in the Bible and how much is based on TV Christmas story. specials?I thought it'd be fun to take a closer look at this character. Heads up: A few years ago I wrote a list of facts about the angel Gabriel for Logos Bible Software. This was back when I worked at Logos. But I've made a few more observations since then. =)1. Gabriel isn't called an archangel in the BibleDid you know that every month, 12,000 people Google "archangel Gabriel"?What's interesting about this is that the Protestant Bible never once calls Gabriel an archangel? Well, a long time ago someone wrote a piece of literature called the book of Enoch. This is, as far as we can tell, a work written between the Old and New Testaments. It was super influential—so influential—so influential that the book of Enoch. This is, as far as we can tell, a work written between the Old and New Testaments. It was super influential—so influenti of Jude even quotes it (Jude 14-15)!Now, you could make the argument that:1. The book of Enoch as legit prophecy, and calls Michael an archangel too. To which I say, "Yeah, good point." Archangel to which I say, "Yeah, good people call Gabriel an archangel or not. But hey, it's good to know what the Bible says.;-)2. Gabriel is one of two named (good) angels in the Protestant Bible mentions many angels—sometimes seers see tens of thousands at a time. But for all the angels in the Bible, only two are explicitly named. Gabriel is one of two named (good) angels in the Bible mentions many angels—sometimes seers see tens of thousands at a time. But for all the angels in the Bible, only two are explicitly named. in the Bible. But they're not so clearly on God's side. Caveat: This only goes for the Protestant Bible. My Catholic and Orthodox friends can cite Raphael as another biblical angel (from the book of Tobit). 3. Gabriel first appears in Daniel's visionIn the eighth chapter of Daniel, the protestant Bible. My Catholic and Orthodox friends can cite Raphael as another biblical angel (from the book of Tobit). details yourself. Suffice it to say Daniel has a hard time understanding this vision. So someone "who looked like a man" comes to explain it to him. This person's name is Gabriel.4. Gabriel stands in the presence of GodGabriel's second appearance in the Bible is in the book of Luke. He's the one who announces to Zechariah is confused by this—more on that later. He asks Gabriel how he can be sure that this is going to happen. Gabriel responds with a mic drop (and I paraphrase): "I'm Gabriel. I stand in the presence of God and he sent me to tell you this good news." (Lk1:19) The Bible mentions some other divine beings who stand in the presence of God. For example, Isaiah sees seraphim, a group of six-winged beings flying around God's throne in the temple (Is 6:1-2). Ezekiel sees cherubim, a group of four angels with four faces who transport God's throne (Ezek 10:20). Even an agent called "the prophet and sage. God sends Gabriel to Daniel in response to Daniel's prayers (and confusion about those visions). Gabriel next speaks to Zechariah the priest, to tell him about the coming Messiah Every time Gabriel shows up in Scripture, he makes some mention of Jesus. The first time he speaks with Daniel, Gabriel explains that one of the horns in Daniel's vision represents a "fierce-looking king" (Da 8:21-23). Gabriel tells Daniel that this king will destroy many, and take his stand against the Prince of princes (8:25). Daniel is understandably vexed by this. Later, he prays to God for mercy. Once again, Gabriel tells Daniel is understandably vexed by this. Later, he prays to God for mercy. Once again, Gabriel tells Daniel that the Messiah, the ruler, will be put to death (9:25-26). Both of these messages point to a conflict between a coming "fierce-looking king" and Messiah—and for a time, it will look like the Messiah is the loser of this conflict. Fast-forward to the New Testament. Gabriel tells Zechariah that he will have a baby boy in his old age. And this isn't just any son; this is the loser of this conflict. Fast-forward to the New Testament. for the Lord" (Lk 1:17). The "Lord" here is Jesus. And then of course, there's the announcement of Jesus' birth to the virgin Mary. 7. Gabriel looks like a man (Da 8:15). In fact, when Gabriel shows up afterward in chapter 9, Daniel doesn't describe Gabriel as an angel—instead he calls Gabriel "the man I had seen in the earlier vision" (9:21). But he doesn't seem to just come off as your average dude. When Gabriel first approaches Daniel, the seer is terrified (8:17). Zechariah is likewise "startled and gripped with fear" (Lk 1:12). Now, to be fair, Gabriel first approaches Daniel, the seer is terrified (8:17). Zechariah is likewise "startled and gripped with fear" (Lk 1:12). Now, to be fair, Gabriel first approaches Daniel, the seer is terrified (8:17). Zechariah is likewise "startled and gripped with fear" (Lk 1:12). Now, to be fair, Gabriel first approaches Daniel, the seer is terrified (8:17). Zechariah is likewise "startled and gripped with fear" (Lk 1:12). Now, to be fair, Gabriel first approaches Daniel, the seer is terrified (8:17). Zechariah is likewise "startled and gripped with fear" (Lk 1:12). Now, to be fair, Gabriel first approaches Daniel, the seer is terrified (8:17). Zechariah is likewise "startled and gripped with fear" (Lk 1:12). Now, to be fair, Gabriel first approaches Daniel, the seer is terrified (8:17). Zechariah is likewise "startled and gripped with fear" (Lk 1:12). Now, to be fair, Gabriel first approaches Daniel, the seer is terrified (8:17). Zechariah is likewise "startled and gripped with fear" (Lk 1:12). Now, to be fair, Gabriel first approaches Daniel, the seer is terrified (8:17). Zechariah is likewise "startled and gripped with fear" (Lk 1:12). Now, to be fair, Gabriel first approaches Daniel first approa have been less spooked by Gabriel's looks than he was by Gabriel's sudden appearance. Oh, and while the Bible doesn't say that he doesn't have been less spooked by Gabriel's looks than he was by Gabriel's appearance. ... There's no record of Gabriel having wings (Da 9:21). But we can probably cut da Vinci a break: the Bible doesn't have been less spooked by Gabriel's no record of Gabriel having wings (Da 9:21). But we can probably cut da Vinci a break: the Bible doesn't have been less spooked by Gabriel's no record of Gabriel having wings (Da 9:21). But we can probably cut da Vinci a break: the Bible doesn't have been less spooked by Gabriel's no record of Gabriel having wings (Da 9:21). But we can probably cut da Vinci a break: the Bible doesn't have been less spooked by Gabriel's no record of Gabriel having wings (Da 9:21). But we can probably cut da Vinci a break: the Bible doesn't have been less spooked by Gabriel's no record of Gabriel having wings (Da 9:21). But we can probably cut da Vinci a break: the Bible doesn't have been less spooked by Gabriel's no record of Gabriel having wings (Da 9:21). But we can probably cut da Vinci a break: the Bible doesn't have been less spooked by Gabriel's no record of Gabriel having wings (Da 9:21). But we can probably cut da Vinci a break: the Bible doesn't have been less spooked by Gabriel's no record of Gabriel having wings (Da 9:21). But we can probably cut da Vinci a break: the Bible doesn't have been less spooked by Gabriel's no record of Gabriel having wings (Da 9:21). But we can probably cut da Vinci a break: the Bible doesn't have been less spooked by Gabriel's no record of Gabriel having wings (Da 9:21). But we can probably cut da Vinci a break (Da 9:21). But we can probably cut da Vinci a break (Da 9:21). But we can probably cut da Vinci a break (Da 9:21). But we can probably cut da Vinci a break (Da 9:21). But we can probably cut da Vinci a break (Da 9:21). But we can probably cut da Vinci a break (Da 9:21). But we can probably cut da Vinci a break (Da 9:21) wings either. ;-)9. Gabriel sensed Mary's belief (despite her question) Gabriel delivers two messages in the book of Luke: one to Zechariah and the other to Mary. Both concern miraculous births. An interesting thing that Luke tells us is that Gabriel can tell whether or not the people he's talking to believe his messages in the book of Luke: one to Zechariah and the other to Mary. Both concern miraculous births. An interesting thing that Luke tells us is that Gabriel can tell whether or not the people he's talking to believe his messages. For example, Zechariah and the other to Mary. Both concern miraculous births. An interesting thing that Luke tells us is that Gabriel can tell whether or not the people he's talking to believe his messages. For example, Zechariah and the other to Mary. Both concern miraculous births. An interesting thing that Luke tells us is that Gabriel can tell whether or not the people he's talking to believe his messages. For example, Zechariah and the other to Mary. Both concern miraculous births. An interesting thing that Luke tells us is that Gabriel can tell whether or not the people he's talking to be a support of the concern miraculous births. An interesting thing that Luke tells us is that Gabriel can tell whether or not the people he's talking to be a support of the concern miraculous births. An interesting thing that Luke tells us is the concern miraculous births. An interesting thing the concern miraculous births. An interesting thing the concern miraculous births. and I are pretty old." And Gabriel replies, "Look, I'm Gabriel the same kind of question: "How can I have a son? I'm a virgin!" But Mary gets an explanation, and no silencing effect. 10. Gabriel comes in response to prayers The Bible preserves four conversations between Gabriel and people: two with Daniel, one with Zechariah, and one with Mary. Half of these conversations begin with God sending Gabriel in response to a prayer. In Daniel makes a long, heartfelt prayer to God on behalf of Jerusalem, the temple, and the people of Israel. This is a prayer confessing that Israel has sinned and does not deserve God's favor—yet Daniel throws himself on God's mercy to ask for his favor anyway. As soon as Daniel begins praying, Gabriel is sent to Daniel (Da 9:23). And when Gabriel appears to Zechariah, he opens by saying that God has heard his prayer for a son, he tells her that his prayer for a son, he tells her that his prayer for a son, he tells her that his prayer for a son, he tells her that his prayer for a son, he tells her that his prayer for a son, he tells her that his prayer for a son (Lk 1:13).11. name is to be Jesus (Lk 1:31). Being that Jesus is the Son of God, the Messiah, and the exact representation of God's nature (Heb 1:3), it's safe to say he's the greatest human to walk the earth. But that's not the only baby Gabriel names! When Gabriel startles Zechariah in the temple, he tells the priest to name his son John (Lk 1:13). In Matthew's Gospel, Jesus states that among the sons of women, nobody is greater than John the Baptist—although the very least in the kingdom of God would be greater than John (Mt 11:11).

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