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Got questions? The Bible has answers. We'll help you find them! Skip to content From the very beginning, and all throughout history, the prophets, apostles, and all the people of God have known, believed, and taught that he is one, and to this day a proper understanding of the scriptures reveals that truth clearly to the true, born again seeker. What is "Born Again?" "Born again" is a term the Lord Jesus Christ uses to describe someone who has been impregnated (quickened, made alive) by the living word of God, and is thereby made able to see the kingdom of God. Contrary to popular opinion, "born again" is not a state that man attains to by believing and saying a "sinner's prayer", or "accepting Jesus Christ into his heart". The scriptures teach that "born again" is the condition of a man who has been born of God, and made able to see the kingdom of God, and subsequently enabled to obey the New Testament gospel by repentance and the birth of water and spirit (John 3:5, Acts 2:38). The scriptures plainly teach that a man is born again by the word of God (Luke 8:11, 1 Peter 1:23, James 1:18), and that this miracle is not achieved by an act of the will of man, but of God (John 1:13, Romans 9:16, John 6:44, etc...). It is only after a man has been born again that he can: --See the kingdom of God (John 3:3) --Know that Jesus is the Christ (Matthew 16:16,17, 1 John 5:1) --Believe on his name (1 John 3:23, Psalm 9:10, 91:14) --Repent (Romans 3:10-18, 2 Corinthians 7:10, 2 Timothy 2:25, John 6:44) --And receive remission of sins (Luke 24:47, John 20:31, Acts 2:38, 10:43, 22:16, etc...) ...by the New Testament baptism of water and spirit (John 3:5, Acts 2:38, Colossians 2:11,12, Romans 6:4,5). The Bible does NOT teach that we are to be baptized into two or three persons. The Bible declares that we are "...baptized into Jesus Christ...". Father, Son, and Holy Ghost (Matthew 28:19) In the fourth century A.D., at the councils of Niceaea, and Constantinople (325 A.D. & 381 A.D. respectively), the Roman emperor Constantine and the early "church fathers" (of the Roman Catholic church) implemented the doctrine of the "Trinity" which, diametrically opposed to the scripture, teaches that "Father, Son, and Holy Ghost" are three persons in the Godhead called "God the Father, God the Son, and God the Holy Spirit", which persons are false gods (except for God the Father), and are found NOWHERE in the Bible. The Roman Catholic Church teaches furthermore that these three gods, or "persons", are "co-equal, co-eternal, and co-existent", and are "individual in function, but unified in purpose". This is a ridiculous fable that is not found mentioned in the word of God anywhere. Unfortunately, today more than ever, God's people are being destroyed for lack of knowledge of those who are being kept out of the kingdom of God by this Catholic doctrine which is not written, taught, or even remotely suggested anywhere in scripture. Co-Equal? God, the Lord Jesus Christ, has come in the flesh. This is the declaration of scripture (1 Timothy 3:16, John 1:14, 8:24,25,58, Matthew 1:21-23, Isaiah 9:6), and the God-inspired tool to discern between Christ and Antichrist (1 John 4:2,3, 2 John 1:7, etc...). The Bible declares that "the man Christ Jesus" (1 Timothy 2:5) is the mediator between God and men, and the image of the invisible God (Hebrews 1:3, Colossians 1:15). Nowhere in the Bible does anyone declare that the Son of God is another god, or the "second person of the Godhead", to be "equal with the Father". Instead, the Bible declares that the only begotten Son of God, "...being found in the form of God, thought it not robbery to be equal with God, but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men..." (Philippians 2:6,7). The Son of God "thought it not robbery to be equal with God", not because he was "God the Son, the second person of the Trinity" (which does not exist in the scripture); but because he was, and is, the Almighty God, God the Father, walking in a human man to manifest his name to the world. There are not two persons in the Father and the Son. There is spirit (John 4:24) and flesh (1 Timothy 3:16). This is the declaration of the scripture. Co-Eternal? The name of the LORD, as he said it to Moses first in Exodus 3:14 is, "I AM THAT I AM". The words "I AM" are translated from the Hebrew word "hayah" (Strong's #1961), which is an emphatic first person form of "to be". It means far more than just "I am" in a passive sense. It is a causative verb. It means: "I AM on purpose. Nobody made me. Nobody put me here. Nobody sustains me. I exist by my own power, self-sustaining and self-sufficient. I have always been, and I shall always be. I have no limitations, boundaries, dependencies, beginning, ending, or half-life. I AM the same yesterday, and to day, and forever, and there is none beside me. I AM.". Then, in Exodus 3:15, God declares that his people shall call him "the LORD", which, in the Hebrew language, is the word "Yehovah" (#3068), which is the third person form of the same verb as "hayah". "Yehovah" means "he is", or more literally "the one which is, and which was, and which is to come, the Almighty" (Revelation 1:8). That is his name. When we say "Yehovah", we are saying the English pronunciation of the Hebrew name "Yehowshua" (#3091), which is a compilation of the name "Yehovah" (#3068) and the title "Yasha" (#3467), which means saviour, or having salvation. And when we say Christ (Greek Christus #5547), we are saying what is called in the Hebrew language, "Mashiych" (#4899), which is Messiah, anointed one, and literally God himself come to save us! Compare Isaiah 35:4-6 with Matthew 11:2-6, Zechariah 14:5 with Jude 1:14, Revelation 19:11-14, etc... So, when we say "Jesus Christ", what we are really saying is, "The one which was, and is, and is to come, the Almighty, the Saviour, who is come to save us". And he came in the flesh (1 Timothy 3:16, 1 John 4:2,3). The Bible does NOT teach that the Son of God is another god, "co-eternal, existing from eternity past with God the Father". On the contrary, the Bible declares that the Son of God was begotten (Isaiah 7:14, 9:6, Matthew 1:21-23, John 3:16, Galatians 4:4); which clearly means that there was a time when he did not exist substantially, and that there was a specific point in time when he began to exist. In order for it to be true that Jesus of Nazareth was begotten of God, it must also be true that there was a time when the begetter existed without the begotten, otherwise the word begotten would have no meaning. The terms "begotten Son" and "eternal Son" are diametrically in opposition to each other in meaning and cannot both be true; which is why the phrase "eternal Son" is not found in the Bible, because it is part of the Roman Catholic heresy of the "Trinity" and is contradictory to the truth of the scripture. Jesus Christ of Nazareth is not "God the Son, co-eternal with the Father". He is God the Father, manifested in the flesh; which flesh and blood man is called the Son of God, because he was really and actually begotten of God in the womb of a virgin of Israel-- [...]he [God] shall see his seed..." -Isaiah 53:10 "...it [the seed of the woman] shall bruise thy head..." -Genesis 3:15). Jesus of Nazareth is a man (1 Timothy 2:5), the Son of man (Matthew 18:11), the Son of God (John 10:36), our brother (Hebrews 2:11,12), our Apostle and High Priest (Hebrews 3:1), and was in all points tempted like as we are (Hebrews 4:15). He was hungry (Luke 4:2), thirsty (John 19:28), tired (Mark 4:38), wearied (John 4:6), troubled (John 12:27), ...and in every respect a man, begotten of God in the womb of a virgin. Therefore the term "co-eternal" is not only completely absent from the scripture in inclusion and reference, but absolutely in contradiction to the Bible, and cannot be accepted as truth in the light of the word of God. Co-Existent? 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